TENTATIVE AGENDA OTTUMWA CITY COUNCIL

REGULAR MEETING NO. 19 Council Chambers, City Hall July 2, 2019 5:30 O'Clock P.M.

A. ROLL CALL: Council Member Berg, Roe, Stevens, Streeby and Mayor Pro Tem Dalbey.

B. CONSENT AGENDA:

- 1. Minutes from Regular Meeting No. 18 on June 18, 2019 as presented.
- 2. Appointment of Patricia Essick to the Library Board of Trustees, term to expire 7/01/2025.
- 3. Approve the purchase of a new Flygt Model 3153 NP pump from Electric Pump of Des Moines, Iowa for \$13,657.60 to replace one of three Barton's Branch Pumps at WPCF.
- 4. Resolution No. 146-2019, authoring the transfer of \$22,873 from the Wildwood Highway 34 Urban Renewal Area Fund to the General Fund for a partial repayment of monies advanced.
- 5. Resolution No. 147-2019, approving the City's Wellness Program one-year extension amendment to Healthy Choice\$ Services Agreement to be provided by the Ottumwa Regional Health Center, term to end on May 23, 2020.
- 6. Resolution No. 152-2019, accepting the work as final and complete for the Beach Phase 4, RFP 2X, Overhead Door Replacement Project.
- 7. Resolution No. 153-2019, accepting the work as final and complete for the 2018 RFP #16, Eisenhower Bridge Repairs Project.
- 8. Resolution No. 154-2019, setting July 16, 2019 as the date of a public hearing on the disposition of City owned property located at 401 W. Park.
- 9. Beer and/or liquor applications for: Courtside Bar & Grill, 2511 N. Court; Smokin' Joe's Tobacco and Liquor Outlet, 1115 Albia Rd.; all applications pending final inspections.

C. APPROVAL OF AGENDA

- D. REPORTS FROM CITY OFFICERS, BOARDS, COMMISSIONS, COMMITTEES:
 - 1. Healthy Neighbors Update
 - 2. Andy Wartenburg CVB Update

E. IDENTIFICATION OF CITIZENS DESIRING TO COMMENT ON AGENDA ITEMS:

(When called upon by the Mayor, step to the microphone; state their name, address and agenda item to be addressed. The Mayor will invite you to address the Council when that topic is being discussed. Remarks will be limited to three minutes or less. The City Clerk shall keep the time and notify the Mayor when the allotted time limit has been reached. Comments are to be directly germane to the agenda item being discussed; if not directly germane as determined by the Mayor will be ruled out of order.)

F. DEPARTMENTAL RECOMMENDATIONS/REPORTS:

1. Informational update on new City logos on City Fleet

RECOMMENDATION: Provide an update for City Council members on cost of new logos on fleet items.

2. Approve the purchase of fifteen (15) tasers with batteries and cartridges for a total cost of \$21,825 for the Ottumwa Police Department.

RECOMMENDATION: Receive presentation and approve the purchase of fifteen (15) tasers.

3. Award the contract for the 2019 RFP #6, Sidewalk Replacement at City Hall and authorizing the Mayor to sign the contract.

RECOMMENDATION: Award RFP #6, Sidewalk Replacement at City Hall to McClure & Co. Concrete of Ottumwa, Iowa, in the amount of \$3,908.75.

4. Award the contract for the 2019 RFP #7, Ottumwa Public Library Sidewalk Project and authorizing the Mayor to sign the contract.

RECOMMENDATION: Award RFP #7, Ottumwa Public Library Sidewalk Project to Christy Construction of Ottumwa, Iowa, in the amount of \$9,282.75.

5. Award the contract for the 2019 RFP #8, Ray Street Sidewalk Installation Project and authorizing the Mayor to sign the contract.

RECOMMENDATION: Award RFP #8, Ray Street Sidewalk Installation Project to Christy Construction of Ottumwa, Iowa, in the amount of \$3,291.45

G. PUBLIC HEARING:

- 1. This is the time, place, and date set for a public hearing approving the plans, specifications, form of contract and estimated cost for the 4/22 2019 Apron Improvements Project at the Ottumwa Regional Airport.
 - A. Open the public hearing.
 - B. Close the public hearing.
 - C. Resolution No. 134-2019, approving the plans, specifications, form of contract and estimated cost for the 4/22 2019 Apron Improvements Project at the Ottumwa Regional Airport.

RECOMMENDATION: Pass and adopt Resolution No. 134-2019.

- 2. This is the time, place, and date set for a public hearing on proposed Ordinance No. 3157-2019, amending the Code of Ordinances by changing the zoning classification on certain property located at 608 E. Williams in the City of Ottumwa, Wapello County, Iowa from R-2 Two-Family Residential to R-5 Multi-Family Residential.
 - A. Open the public hearing.
 - B. Close the public hearing.
 - C. Ordinance No. 3157-2019, amending the Code of Ordinances by changing the zoning classification on certain property located at 608 E. Williams in the City of Ottumwa, Wapello County, Iowa from R-2 to R-5.

RECOMMENDATION: A. Pass the first consideration of Ordinance No. 3157-2019.

H. RESOLUTIONS:

1. Resolution No. 148-2019, approving Change Order No. 2 and accepting the work as final and complete and approving the final pay request for the Beach Renovations, Phase 3 Project – 2018, Contract B.

RECOMMENDATION: Pass and adopt Resolution No. 148-2019.

2. Resolution No. 149-2019, approving Change Order No. 1 for Beach Renovations Phase 3 – Contract A.

RECOMMENDATION: Pass and adopt Resolution No. 149-2019.

3. Resolution No. 150-2019, approving Change Order No. 2 and accepting the work as final and complete and approving the final pay request for the Beach Renovations, Phase 3 Project – 2018, Contract D.

RECOMMENDATION: Pass and adopt Resolution No. 150-2019.

4. Resolution No. 151-2019, approving Change Order No. 2 and accepting the work as final and complete and approving the final pay request for the Beach Phase 4, RFP 4X, Safety Netting Replacement Project.

RECOMMENDATION: Pass and adopt Resolution No. 151-2019.

I. ORDINANCES:

J. PUBLIC FORUM:

The Mayor will request comments from the public on topics of city business or operations other than those listed on this agenda. Comments shall not be personalized and limited to three minutes or less. Comments not directly applicable to operations, inappropriate, or an improper utilization of meeting time, as determined by the Mayor, will be ruled out of order. When called upon by the Mayor, step to the microphone; give your name, address and topic on which to address the Council. The Council is not likely to take any action on your comments due to requirements of the Open Meetings Law. Pertinent questions, comments or suggestions may be referred to the appropriate department, city administrator or legal counsel for response, if relevant.

K. PETITIONS AND COMMUNICATIONS

ADJOURN

*** It is the goal of the City of Ottumwa that all City Council public meetings are accessible to people with disabilities. If you need assistance in participating in City Council meetings due to a disability as defined under the ADA, please call the City Clerk's Office at (641) 683-0621 at least one (1) business day prior to the scheduled meeting to request an accommodation. ***



FAX COVER SHEET

| City of Ott | umwa | | | |
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| DATE: | 6/28/19 | _ TIME: | 8:00 AM | _NO. OF PAGES 4 |
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| TO: | News Media | | CO: | |
| FAX NO:_ | | | | |
| FROM: | Christina Reinhard | <u>d</u> | _ | |
| FAX NO: | 641-683-0613 | | PHONE NO: | 641-683-0620 |
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OTTUMWA CITY COUNCIL MINUTES

REGULAR MEETING NO. 18 Council Chambers, City Hall June 18, 2019 5:30 O'Clock P.M.

The meeting convened at 5:33 P.M.

Present were Council Member Streeby, Berg, Dalbey, Roe, Stevens and Mayor Lazio.

Roe moved, seconded by Streeby to approve the following consent agenda items: Mins. from Reg. Mtg. No. 17 on June 4, 2019 as presented; Acknowledgement of May financial rpt. and pymt. of bills as submitted by the Finance Dept.; Appointment of Leisa Walker to the Ottumwa Housing Auth., term to expire 11/22/2019; Approve the appointment of Nancy Cox to the position of Eng. Asst. I in the Eng. Dept., effective June 17, 2019; Res. No. 139-2019, accepting the work as final and complete and approving final pay request \$5,231.75 for the Beach Renovations Ph. 3, 2018, Contract C – Masonry Restoration Proj.; Res. No. 143-2019, approve the purchase of an Elgin Pelican Street Sweeper in the amount of \$184,290 from MacQueen Equip. of Ankeny, IA; Res. No. 144-2019, approve the purchase of a Cyclone Separator Kit for Truck No. 25 in the Sewer Dept. for \$6,750.35, not including ship/handling; Res. No. 145-2019, approve repairs to the sewer televising transporter for an est. amount \$5,300, not including ship/handling; Beer and/or liquor applications for: Jade Palace, 1404 Sherwood; Happy Joe's Pizza, 315 Church St.; Yesway Store #10012, 2508 N. Court; Yesway #10013, 534 Church St.; Yesway #10030, 1317 E. Mary St.; Yesway #10014, 502 W. Second St.; Mike's Pizza & Steakhouse, 2517 Northgate St.; Hy-Vee Ottumwa Area Chamber of Commerce, temp. outdoor service area at Jimmy Jones Shelter 7/4-7/8/19; Ottumwa Noon Lions Club, temp. outdoor service area at Jimmy Jones Shelter 6/26-6/30/19; Parkview Plaza/Hotel Ottumwa, 107 E. Second St. 6 month temp. outdoor service area for the following dates: 7/5, 7/12, 7/19, 7/26, 8/2; all applications pending final inspections. All ayes.

Dalbey moved, seconded by Berg to approve the agenda as presented. All ayes.

City Admin. Morris reported the following:

- Finance Adv. Committee mtg. on 6/24/19 starting at 5:00 P.M.
- Healthy Neighbors Program working with Health Dept. to identify areas to utilize this initiative. Possible locations identified S. Davis St., S. Ward St. and Sheridan Ave.
- Home Base Iowa signage Recognizing communities that support veterans. City will finance installation of these signs.

Mayor Lazio inquired if there was anyone from the audience who wished to address an item on the agenda. There were none.

Roe moved, seconded by Streeby to accept bid and award contract for asbestos removal and demo of 1810 E. Main St. to Weston McKee of Fairfield, IA for \$17,900 (\$7,500 Demo, \$10,400 Asbestos Removal). Dir. of Hlth. Insp. & Planning Flanagan reported four bids were received. All ayes.

Streeby moved, seconded by Berg to accept bid and award contract for demo and disposal of 129 N. McLean St. to Weston McKee of Fairfield, IA for \$4,750. Dir. of Hlth. Insp. & Planning Flanagan reported four bids were received. All ayes.

Dalbey moved, seconded by Streeby to approve the contract with Ottumwa Economic Development Corporation (OEDC) for the period of July 1, 2018 to June 30, 2019 for \$20,000 and authorize the Mayor to sign. Finance Dir. Jay reported this contract covers the current fiscal year. Contract for next fiscal year presented in July 2019. Quarterly pymts. of \$5,000 are issued to OEDC under this contract. All ayes.

Roe moved, seconded by Dalbey to approve and authorize the Mayor to sign the contract between the City of Ottumwa and the Ottumwa Community School District for the School Resource Officers assigned to the Ottumwa High School and Evans Middle School for one fiscal year, 2019-2020, commencing July 1, 2019 and ending June 30, 2020. Police Chief McAndrew reported the three School Resource Officer positions will be covered under one contract. The Ottumwa Community School District agrees to pay the City a sum based on the ave hourly cost of an officer for 180 school days. Base pay used to determine the hourly cost includes salary and benefits of an officer with one yr. of service with the City. Each SRO salary paid by the School District is \$62,481.60. The City of Ottumwa will cover approximately \$30,000 additional cost associated with this contract. All ayes.

This was the time, place, and date set for a public hearing approving the plans, specifications, form of contract and estimated cost for the 2019 Roofing Improv. Proj. City Engineer Dohlman reported this project will remove existing roofing systems on the WPCF Maintenance Roof, WPCF Airport Pump Station Roof, and Fire Station No. 1 Dormitory Roof. New roofing systems will be installed. Bids will be received July 10, 2019 and awarded on July 16, 2019. Work will begin on or about August 1, 2019, with installation complete by November 30, 2019. No objections were received. Roe moved, seconded by Dalbey to close the public hearing. All ayes.

Dalbey moved, seconded by Roe that Res. No. 132-2019, approving the plans, specifications, form of contract and estimated cost for the 2019 Roofing Improvements Proj., be passed and adopted. All ayes.

This was the time, place, and date set for a public hearing approving the plans, specifications, form of contract and estimated cost for the Beach Renovations Ph. 4, Slide Structure Repainting Proj. Parks & Rec. Dir. Rathje reported this project entails repainting of all structural support steel for the four fiberglass slides and the slide tower at the Beach. This project originally let January 2019, one bid received was significantly higher than engineer's estimate so Council rejected the bid and directed staff to rebid the project. Bids will be received July 10, 2019 and awarded July 16, 2019. Work will begin on or about September 1, 2019 with installation complete by November 1, 2019. No objections were received. Streeby moved, seconded by Berg to close the public hearing. All ayes.

Streeby moved, seconded by Roe that Res No. 136-2019, approving the plans, specifications, form of contract, and estimated cost for the Beach Renovations Ph. 4, Slide Structure Repainting Proj., be passed and adopted. All ayes.

This was the time, place, and date set for a public hearing on the sale of City owned property located at 411 Appanoose in the City of Ottumwa, Wapello County, IA. Dir. of Hlth. Insp. & Planning Flanagan reported two bids were received June 11, 2019. No objections were received. Streeby moved, seconded by Stevens to close the public hearing. All ayes.

Berg moved, seconded by Streeby that Res. No. 142-2019, accepting the bid and approving the sale of City owned property located at 411 Appanoose to Andrew Wasson, for the sum of \$6,362.70, be passed and adopted. All ayes.

Streeby moved, seconded by Roe that Res. No. 130-2019, fixing an amount for abating a nuisance against certain properties in the City of Ottumwa, IA, for a total amount of \$19,980.87, be passed and adopted. All ayes.

Roe moved, seconded by Streeby that Res. No. 135-2019, approving Change Order No. 1 for Beach Ph. 4, RFP 5X, Walk-In Freezer Replacement Proj., be passed and adopted. Parks & Rec. Dir. Rathje reported this change order increases the contract by \$1,363.20 for relocating the condenser unit above the

roof to transfer all heat production outside of the bldg. Revised total contract \$16,419.83. All ayes.

Berg moved, seconded by Dalbey that Res. No. 137-2019, approving Change Order No. 1 and accepting the work as final and complete and approving the Final Pay Request for Beach Renovations Ph. 4, Installation of New Wave Generation Equip., be passed and adopted. Parks & Rec. Dir. Rathje reported this change order increases the contract by \$6,609.90 for additional wiring, installing the refurbished blowers and adding a screen structure protecting the new motor control center. Revised total contract \$34,609.90. All ayes.

Roe moved, seconded by Streeby that Res. No. 138-2019, approve the final pay request for Beach Renovations Ph. 4 Proj., Purchase of Wave Generation Equip., be passed and adopted. Parks & Rec. Dir. Rathje reported final amount due to Aquatics Development Group is \$11,537.50. Equipment is installed and working as presented. All ayes.

Streeby moved, seconded by Dalbey that Res. No. 140-2019, approving Change Order No. 1 and accepting the work as final and complete and approving the final pay request in the amount of \$1,532.45 for the 2019 RFP#3, Ray St. Concrete Proj., be passed and adopted. City Engineering Dohlman reported this change order increases the contract by \$244 for quantity adj. Revised total contract \$20,009. All ayes.

Dalbey moved, seconded by Roe that Res. No. 141-2019, approving Change Order No. 1 and accepting the work as final and complete for the 2018 Sidewalk Drop and Detectable Warning Installation Proj., be passed and adopted. City Engineering Dohlman reported this change order decreases the contract by \$5,412.72. Revised total contract \$108,837.28. All ayes.

Mayor Lazio inquired if anyone from the audience wished to address an item not on the agenda. There were none.

Mayor Lazio reported the following: Jefferson St. Bridge will be closed beginning Monday, June 24 to complete inspections. We have a number of openings on our boards and commissions – encourage citizens to join these volunteer positions.

There being no further business, Stevens moved, seconded by Streeby that the meeting adjourn. All ayes.

Adjournment was at 6:10 P.M.

| | CITY OF OTTUMWA, IOWA |
|--------------------------------|-----------------------|
| ATTEST: | Tom X. Lazio, Mayor |
| Christina Reinhard, City Clerk | |



July 2, 2019

TO:

Ottumwa City Council Members

FROM:

Tom X. Lazio, Mayor

SUBJECT:

APPOINTMENT TO CITY BOARDS AND/OR COMMISSIONS

Recommend reappointment to the Library Board of Trustees, term to expire 7/01/2025.

Patricia Essick 222 W. Golf Ave.

CITY OF OTTUMWA Biographical Data for Appointment to City Advisory Board



40

The information contained on this form is for the use of the Mayor and City Council in order to fill vacancies on City Advisory Boards Commissions, Committees, or Task Forces.

Biographical forms may be submitted at any time during the year; however, they will be purged January 31 of each year. If you have not been appointed to an advisory board during the preceding year, and still desire appointment, please resubmit an updated biographical form or advise in writing that the initial form is still usable.

| Board, Commission, Committee, or Task Force to which appointment is desired: |
|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Ottumwa Public Library Board of Trustees |
| Do try a. 0 Fichial Tolombons: (441.799.232.1 |
| Name: Patricia. Essick Egmail-com Email: (optional) Patricia. Essick Egmail-com |
| Address: 222 West Golf Avenue ZIP: 52501 |
| Business: Telephone: |
| Address: ZIP: |
| Date Available for Appointment I mm ediately E-Mail: |
| Present occupation: Retired |
| Previous Employment: Ottumwa Public Library |
| Answer the following: (Use additional sheets if necessary) |
| Community Service: (List boards, commissions, committees and organizations currently serving or have served on, offices held and in what city). |
| Current: Etturnua Cemetery Board of Trustees |
| Wasello County Genealogical Society " 18th said |
| The Book Club, Otherwa - Wasurer |
| Previous service: Ottunua Historic Preservation Commission Lo |
| Please list any professional or vocational licenses or certificates you hold. |
| State of Joula Teaching Certificate (Secondary Education) |
| Personal: (Have you ever worked for the City of Ottumwa? Yes No |

(If yes, please list dates and names of departments) 2005-2014 Othern wa Public Library (Reference Librarian) Yes _____ No __X___ Are you related to any employee or appointee of the City of Ottumwa? (If yes, please indicate name and relationship.) Yes _____ No __X___ Rules of law and ethics prohibit members from participating in and voting on matters in which they pay have a direct or indirect financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the advisory body to which you seek appointment). (If yes, please indicate any potential conflicts). Yes X No ____ Are you aware of the time commitment necessary to fulfill the obligations of the advisory body to which you seek appointment? Please furnish brief written responses to the three following questions: (Use additional sheets if necessary.) 1. What is there specifically in your background, training, education, or interests which I have loved reading books my entire life, and have qualifies you as an appointee? been a patron of OPL since moving to Othernels in (over) 2. What do you see as the objectives and goals of the advisory body to which you seek I helieve there are three main goals/objectives of the appointment? library's Board of Trustees: 1) to assist OPL, its director, and staff in achieving lover 3. How would you help achieve these objectives and goals? What special qualities can you bring to the advisory body? I would help the library achieve its goals in any way I could there is no organization more dear to my heart

I would help the library achieve its goals in any way I could there is no organization more dear to my heart than the public library, and I believe my experience as both an OPI employee and patron would bring a unique perspective to the board. I have the time, energy, and enthusiasm to devote to helping the library continue its outstanding tradition of serving the people of Otherwa.

- in my professional life, either as a teacher or librarian could not have been achieved without access to the kinds of materials available at the public library. The same could be said of my children, who were introduced to OPL at a young age and utilized the services available there throughout their school years. In addition, my years as part of the library's staff, surrounded by books and the people who love them, were the most gratifying of my professional career. I believe these experiences as both a patron and an employee, give me a unique perspective on the library's place in our community and would help me be an effective board member.
- 2. its mission to our community— to provide access to a rich variety of materials, both in print and digitally; to provide a welcoming meeting place for members of the public; and to be a community resource that is free and open to all.
 - 2) to a source the library has the resources, both funancial 4 other, to continue to serve the community as it has for over 100 years
 - 3) to ensure that the library's building and grounds are maintained and improved to reflect the changing needs of the library in the years ahead.

Previous survice (cont.):

Otherwa Civil War Round Table - Treasurer. Newsletter Editor, Founding Member Brownie Scout Leader, Sunday School Teacher, Choir Member in Othernua

In addition. I present programs to organizations and church groups in southeast Jowa on topics ranging from Curtis King (the oldest soldier in the Civil War, who is buried just outside of Otherwa) to Naney Trew and the Ghost of Ladora (the Story of the creation of the Naney Trew books and the amazing Jowa woman who started it au).

CITY OF OTTUMWA

Staff Summary

** ACTION ITEM **

| Council Meeting of: July 9, 2019 | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Phillip Burgmeier |
| | Prepared By |
| Public Works - WPCF | Larry Seals LBS |
| Department City Administrator Approval | Department Head |
| AGENDA TITLE: Approve the replacement of one of three Barton's | s Branch Pumps at the WPCF. |
| **Public hearing required if this box is checked. ** **The Proof of attached to t | ************ f Publication for each Public Hearing must be this Staff Summary. If the Proof of Publication is the item will not be placed on the agenda.** |
| RECOMMENDATION: | |
| Approve the purchase of a new Flygt Model 3153 NP 435-6 pump for the quoted price of \$13,657.60. | rom Electric Pump in Des Moines, IA |
| DISCUSSION: | |
| The Barton's Branch Pump Station is located at the Water Pollution Barton's Branch, along with the Elm Street Pump Station, supplies no Plant. Barton's handles combined sewer flows from the east end of Ottumwa Regional Health Center. | early all the waste water coming to the |
| The Model 3153 is the successor to the currently installed Model Repairing the 3152 would cost \$13,145.01. For \$500 more a new 31 comes with a full 18 month warranty. The warranty is then prorated 60 months. | 153 can be purchased. The new pump |
| WPCF budgeted \$60,000 for pump repairs and replacements in FY 20 for this line item. The pump will be paid for out of this remaining ar | |

Source of Funds: Sewer Fund Budgeted Item: YES Budget Amendment Needed: NO



Quote

| Prepared By Phone Email | Dave Prymak 855-228-6383 info@iowapumpworks.com | Created Date Quote Number Terms Sales Rep Expiration Date | 6/10/2019 00094835 NET 30 Shane Patterson 7/10/2019 |
|-------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------|
| Bill To | Ottumwa IA. City of 2222 S Emma Ottumwa. IA 52501 (641) 683-0641 | Ship To | Ottomwa IA. City of 2222 S Emma Ottomwa IA 52501 |

Flygt 434 3+52,091-0860010 3152,091-9118 460/230 26/51 A 1750 RPM 5,5" Disch-

| Product Code | Product | Comment Comment | Quantity | Rate | Total |
|---------------|--------------------------------------|--------------------------------------------------------|----------|--------------------------------------|------------------|
| BPIUG.26 | ADAPTER BRACKET 6" DUAL RAIL | | 1.00 | \$550.00 | \$550.00 |
| 5309ZZC3 NTN | BEARING 5309C3ZZ NTN DOUBLE ROW | | 1.00 | \$132.52 | \$132.52 |
| NU206C3 NTN | BEARING SEALED NU206C3 NTN | | 1.00 | \$69.08 | \$69.08 |
| 3190901 | FLYGT - CAP - COVER | 1 | 1.00 | \$12.98 | \$12.98 |
| 5108500 | FLYGT - PROTECTIVE WASHER - FLYGT | | · 1.00 | \$39.63 | \$39.63 |
| 3452502 | FLYGT - WEAR RING 3452502 | | 1.00 | \$578.00 | \$578.00 |
| VGF-3152-OKIT | FLYGT O-RING KIT 3152 | | 1.00 | \$322.00 | \$322.00 |
| A920 | GROMMET A920 6" | | 1.00 | \$10 5.00 | \$105.00 |
| | MACHINE WORK | Metal Spray & Polish Shaft | 1.00 | \$575.00 | \$575.00 |
| VGF-28045 | MECHANICAL SEAL VGF-28045 | | 1.00 | \$741.40 | \$741.40 |
| VGF-29045 | MECHANICAL SEAL VGF-29045 | | 1.00 | \$779.05 | \$77 9.05 |
| | MISC PARTS | Impeller, Volute Wear Ring, Lifting Handle, Gaskets | 1.00 | \$8 ,02 5 . 3 5 | \$8,025.35 |
| | OIL/ENVIRONMENTAL CHARGE | | 1.00 | \$60.00 | \$60.00 |
| | SHOP LABOR | | 10.50 | \$110.00 | \$1,155.00 |

 Subtotal
 513 145 01

 Total
 \$13 145 01



QUOTATION

4280 E 14th Street Des Momes IA 50313-2604 USA

Telephone: (515) 265-2222 / FAX (515) 265-8079 Toll Free 1-800-383-PUMP

www electricpump.com

QUOTE NUMBER: 0132948

QUOTE DATE: 6/12/2019

EXPIRE DATE: 7/12/2019

SALESPERSON: CHAD SPARKS

CUSTOMER NO: 6830641 QUOTED BY: JRF

JOYCE

QUOTED TO:

OTTUMWA WATER POLL. CONTROL

2222 SOUTH EMMA OTTUMWA, IA 52501 JOB LOCATION:

OTTUMWA WATER POLL. CONTROL

2222 SOUTH EMMA OTTUMWA, IA 52501

CONFIRM TO:

JAY MERRILL

*** QUOTE ORDER - DO NOT PAY ***

| SHIP VIA BESTWA | Υ | F.O.B. ORIGIN | TERMS Net 30 Days | | |
|--------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| UNIT O | RDERED | SHIPPED | BACK ORDER | PRICE | AMOUNT |
| | REPLACIN | G AN OBSOLETE FI | • | | |
| EACH | | | | 13,657.60 | 13,657.60 |
| | THE PRICI FREIGHT. | NG ON THIS QUOTE | DOES NOT INCLUDE | | |
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| | • • • • | | N | | |
| | BESTWA UNIT O | BESTWAY UNIT ORDERED WE ARE PI REPLACIN WITH CUR EACH 1.00 NP435-6 20 ESTIMATE THE PRICT FREIGHT. Electric Pun customer, th joycef@elect | BESTWAY ORIGIN UNIT ORDERED SHIPPED WE ARE PLEASED TO OFFER T REPLACING AN OBSOLETE FI WITH CURRENT MODEL: EACH 1.00 0.00 NP435-6 20/460/3 50' FM FLS+FV ESTIMATED LEAD TIME IS 3 W THE PRICING ON THIS QUOTE FREIGHT. Electric Pump is committed to supp customer, the highest quality produt joycef@electricpump.com | BESTWAY ORIGIN Net 30 Days UNIT ORDERED SHIPPED BACK ORDER WE ARE PLEASED TO OFFER THE FOLLOWING QUOTAT REPLACING AN OBSOLETE FI YGT 3152.091-6093 434 IMI WITH CURRENT MODEL: EACH 1.00 0.00 0.00 NP435-6 20/460/3 50' FM FLS+FV ANSI ESTIMATED LEAD TIME IS 3 WEEKS ARO. THE PRICING ON THIS QUOTE DOES NOT INCLUDE FREIGHT. Electric Pump is committed to supplying you, our customer, the highest quality products & service. joycef@electricpump.com | BESTWAY ORIGIN Net 30 Days UNIT ORDERED SHIPPED BACK ORDER PRICE WE ARE PLEASED TO OFFER THE FOLLOWING QUOTATION FOR REPLACING AN OBSOLETE FI YGT 3152.091-6093 434 IMPELLER WITH CURRENT MODEL: EACH 1.00 0.00 0.00 13,657.60 NP435-6 20/460/3 50' FM FLS+FV ANSI ESTIMATED I.EAD TIME IS 3 WEEKS ARO. THE PRICING ON THIS QUOTE DOES NOT INCLUDE FREIGHT. Electric Pump is committed to supplying you, our customer, the highest quality products & service. |

All return goods must have written approval from Electric Pump, Inc. before returning. Credit will not be issued without written approval and if applicable there will be a Restock Fee.

13,657.60 Net Order: 00.0 Less Discount: 00.0Freight: 0.00 Sales Tax: 13,657.60 Order Total:

ABOVE PRICING EFFECTIVE FOR 30 DAYS



City of Ottumwa 2019 JUN 14 AM 10: 13

Staff Summary
Council Meeting of: July 2, 2019

OTTULY Altern No.______

| Council Meeting of: July 2, 2019 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Finance Department Department City Administrator | Prepared By Dept. Head |
| Agenda Title: Resolution No. 146-2019 Authorizing the transfer Wildwood Highway 34 Urban Renewal Area Fund to the Genera Repayment of Monies Advanced. | |
| Purpose: Transfer of funds to repay General Fund monies advan | nced. |
| Recommendation: Pass and Adopt Resolution No. 146-2019 | |
| Discussion: The transfer of funds is a partial repayment of monic Hwy34 URA fund. | es advanced to the WW |
| Source of Funds_ <u>WW Hwy34 URA</u> Budgeted Item <u>Yes</u> Budget <i>A</i> | Amendment Needed <u>No</u> |

RESOLUTION NO. 146-2019

A RESOLUTION AUTHORIZING THE TRANSFER OF \$22,873.00 FROM THE WILDWOOD HIGHWAY 34 URBAN RENEWAL AREA FUND TO THE GENERAL FUND FOR A PARTIAL REPAYMENT OF MONIES ADVANCED.

WHEREAS, The General Fund advanced the Wildwood Highway 34 Urban Renewal Area fund monies to assist with the initial bond payments of the fund and

WHEREAS, There are funds available to repay a portion of the advance.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA: That the Finance Director transfer \$22,873.00 from the Wildwood Highway 34 Urban Renewal Area Fund to the General Fund for a partial repayment of monies advanced.

PASSED AND APPROVED THIS 2nd DAY OF July 2019.

City of Ottumwa

Matt Dalbey, Mayor Pro Tem

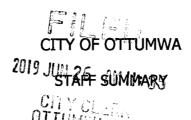
ATTEST:

Christina Reinhard, City Clerk

(Seal)

CITY OF OTTUMWA JOURNAL VOUCHER

| J.V. No | DATE | <u>-3-19</u> PO | ST PERIOD <u>06</u> <u>20</u> /9 |
|--------------|----------------------------|-----------------|----------------------------------|
| DIST. NO. | ACCOUNT NUMBER | DEBIT AMOUNT | CREDIT AMOUNT |
| | 128-1110 | | 22,873.00 |
| 2 | 128-2100 | 22873.00 | · |
| 3 | 128-2100 | 22873.00 | |
| | 001-1330 | | 22873.00 |
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| COMMENT: | Read to | spagnt of a | P.F. Advance, |
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| PREPARED BY: | | APPROVED BY: _ | |
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| Council Meeting of | f: July | 2, | 201 | 9 |
|--------------------|---------|----|-----|---|
|--------------------|---------|----|-----|---|

ITEM NO.

Joni L. Keith Prepared By

Andy Morris

Department Head

Administration

Department

AGENDA TITLE: Pass and Adopt Resolution #147-2019 approving the City's Wellness Program – Healthy Choice\$ Services Agreement to be provided by the Ottumwa Regional Health Center effective upon approval.

PURPOSE: Basic Wellness Program to help catch potentially serious illnesses and help employees make life style changes that could ultimately reduce future health claims.

RECOMMENDATION: Pass and adopt Resolution #147-2019 affirming a one-year extension to the original one-year Agreement with the Ottumwa Regional Health Center, Inc.

DISCUSSION: The Employee Health Fund will pay the cost of the program for full-time employees and their spouses. Regular part-time employees will be allowed to participate as long as their respective departments are willing to absorb the cost. The cost is the same as 2016 per person. The Agreement is the same at the prior year with the exception that an additional blood test will be offered at the cost of the employee.

The estimated cost to the city is as follows:

Employees 80 @ \$70.00 = \$ 5,600.00 Spouses 40 @ \$70.00 = \$ 2,800.00 Flu Shots 150 @ \$25.00 = \$ 3,750.00 Total = \$12,150.00

We have included \$15,000 in the current budget for the Wellness Program expenses.

The plan again for this year is as follows:

- 1. Employee/Spouse will complete a Health Risk Assessment prior to Wellness Lab Screen.
- 2. An individual Employee/spouse assessment and lab results will be reviewed with the nurse. Goals for the next year will be established if applicable.
- 3. After the assessments are completed, the Corporate Summary will be analyzed and returned with recommendations. All individual data is confidential.
- 4. Participation in 2018 53 total participants. Attached please find a copy of the Extension to said Agreement.

EXTENSION AMENDMENT TO HEALTHY CHOICES SERVICES AGREEMENT

THIS AMENDMENT TO THE HEALTHY CHOICES SERVICES AGREEMENT (the "Amendment") is dated this 2 day of Lune, 2019, by and RCHP-Ottumwa, LLC d/b/a Ottumwa Regional Health Center, (the "Hospital") and City of Ottumwa (the "Employer").

RECITALS:

WHEREAS, the parties entered into that certain Agreement dated May 24, 2017 (the "Agreement"), the parties now desire to amend the Agreement under the same terms and conditions for an additional time period as set forth herein.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, and for other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

- Extension of Term. The parties agree to extend the term of this Agreement for an additional 1 year period to end on May 23, 2020, unless terminated sooner in accordance with the terms of the Agreement.
- 2. Exhibit B. Exhibit B is deleted in its entirety and replaced with the attached Exhibit B.
- 3. <u>Remaining Terms</u>. All other terms, conditions and provisions of the Agreement shall remain in full force and effect and are otherwise ratified and affirmed by this Amendment.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the day and year first above written.

HOSPITAL: RCHP-Ottumwa, LLC d/b/a Ottumwa Regional Health Center

EMPLOYER:

City of Oythwa

Name: Matt Dalbey

Title: Mayor Pro Tem



APPENDIX B HEALTHY CHOICES 2019

City of Ottumwa 105 East 3rd Street Ottumwa, IA 52501

Comprehensive Intervention Based Wellness

- Blood Chemistry Profile (22 different tests)
- Resting Blood Pressure
- Body Mass Index (Height and Weight)
- Body Composition Analysis
- Waist Circumference Measurement
- Health Risk Assessment (Online)
- Personal One-on-One Consultation (Initial) Goal Setting/Health Coaching (Follow-up)

Total Package Cost: \$70.00 per participating employee/spouse per year

Optional Services

- Prostate Specific Antigen (PSA) Testing \$38.00 per participant (recommended for men 50 years of age or older or earlier if personal and/or family history indicates)
- Vaccination (flu shot) \$25.00 per participant
- CBC Blood Test \$25.00 per participant (to be paid by employee)

Reports Included:

- Individual report to employee
- Group aggregate annual report to employer



Ottumwa Regional Health Center 1001 Pennsylvania Avenue Ottumwa, Iowa 52501 (641) 684-3197

RESOLUTION #147-2019

RESOLUTION APPROVING THE HEALTHY CHOICES 2019 WELLNESS PROGRAM AGREEMENT WITH THE OTTUMWA REGIONAL HEALTH CENTER

WHEREAS, the City of Ottumwa, Iowa desires to approve a Healthy Choices 2019 Wellness Program Extension Agreement with the Ottumwa Regional Health Center to provide wellness testing and guidance to full-time employees and their spouses. This Agreement extends the prior one-year agreement for an additional year effective July 1, 2019.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA:

That the proposed Healthy Choices Extension Agreement between the City of Ottumwa, Iowa and the Ottumwa Regional Health Center is hereby approved.

That Mayor Tom X. Lazio is hereby authorized to sign said Agreement on behalf of the City of Ottumwa, Iowa.

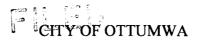
PASSED AND ADOPTED this 2rd day of July, 2019.

City of Ottumwa, Iowa

Matt Dalbey, Mayor Pro Tem

ATTEST:

Christina Reinhard, City Clerk



2019 JUN 27 Spir Surhabary

CITY**ACTION ITEM ** OT TUMWA, 14

| OTT | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------|-----------------------------------------|
| Council Meeting of: July 2, 2019 | | • | |
| | | | |
| | | Alicia Ba | ankson |
| | | Prepared | |
| , 97 | 7- 1 | -0 Q J | 1120 |
| Parks Department | #Y | e ra | |
| Department MM I | | Departmen | т неад |
| City Administrator Approval | | | |
| AGENDA TITLE: Resolution #152-2019. Accepting the work as Beach Phase 4, RFP 2X Overhead Door. | fina | and complete | e for the |
| ************* | *** | ***** | ****** |
| **Public hearing required if this box is checked. ** **The Proof of Poutached to this | ublicat s Stafi | tion for each Public Ho f Summary. If the Pro- will not be placed on | earing must be oof of Publication is |
| RECOMMENDATION: Pass and adopt Resolution #152-2019. | | | |
| DISCUSSION: This project was to remove the existing rollup overhead d (3) new sectional overhead doors on the Wave Pool Filter Building locations amount totaled \$8,250.00. | | | |
| Reed Overhead Doors of Ottumwa, Iowa has completed the above refeand specifications. This will authorize final payment and release all re | | | |
| Phase 4 Project Cost Summary to Date: | | | |
| Public Improvement Contracts: | | | |
| Wave Generation Equipment | \$ | 115,375.00 | (complete) |
| Wave Generation Equipment Installation | \$ | 34,609.90 | (complete) |
| Wave Generation Blower and Motor Repair | \$ | 8,026.76 | (complete) |
| Slide Repair/Restoration | \$ | 66,500.00 | (in progress) |
| Slide Structural Support Repainting | \$ | 70,000.00 | (estimated) |
| Volleyball Court Reconstruction | \$ | 75,000.00 | (estimated) |
| New Shade Structure Installation | \$ | 100,000.00 | (estimated) |
| Total | \$ | 469,511.66 | |
| RFP's: | | | |
| Kitchen Floor Resurfacing | \$ | 6,710.00 | |
| Overhead Door Replacement | \$ | 8,250.00 | (complete) |
| Course of Funday Bond Proceeds \$700,000,00 Rudgeted Item: | • | udget Amendmen | |

| Pool Netting and Rope Fencing Replacement | \$ 9,983.88 | (complete) |
|-------------------------------------------|------------------|---------------|
| Walk-in Cooler Replacement | \$ 16,419.83 | (in progress) |
| Storm Sewer Improvements | \$ 35,000.00 | (estimated) |
| Aluminum Entrance Door Repair | \$ 15,000.00 | (estimated) |
| Recirculating Pump Replacement | \$ 8,538.43 | (complete) |
| Wood Fencing Repair | \$ 8,000.00 | (estimated) |
| Final Landscaping and Seeding | \$ 12,000.00 | (estimated) |
| Dedication Plaque | \$ 1,200.00 | (estimated) |
| Portable Storage Building | \$ 4,029.92 | (complete) |
| Total | \$ 125,132.06 | |
| Total Phase 4 Costs: | | |
| Contracts | \$ 469,511.66 | |
| RFP's | \$ 124,737.06 | |
| Total | \$ 594,248.72 | |

RESOLUTION #152-2019

A RESOLUTION ACCEPTING THE WORK AS FINAL AND COMPLETE FOR THE BEACH PHASE 4, RFP 2X OVERHEAD DOORS

WHEREAS, The City Council of the City of Ottumwa, Iowa entered into a contract on April 16, 2019 with Reed Overhead Doors of Ottumwa, Iowa for the above referenced project.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT: The Beach Phase 4, RFP 2X Overhead Doors is hereby accepted as complete and authorization to make final payment to Reed Overhead Doors of Ottumwa, Iowa in the amount of \$412.50 is hereby approved.

APPROVED, PASSED, AND ADOPTED, this 2nd day of July, 2019.

CITY OF OTTUMWA TOWA

Matt Dalbey), Mayor Pro Tem

ATTEST:

Christina Reinhard, City Clerk

INVOICE



Ottumwa, lowa 52501 P.O. Box 387 REED OVERHEAD DOORS

| 7894-489(149) :xe- | 1)68 4-4 993 | 19009: (64) |
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| <u>8</u> | 1891-61 | # əsioval | | ewmu | City of Ott | :oT lli8 |
|----------|------------|-----------|-------------------------------------------------------------------|-------------|-------------|----------|
| 6 | T/0Z/S0 | Date | Due: Upon Receipt | treet | TO2 E 349 2 | |
| 89 | Beach-16 | Cust. ID | | 10222 swo | Ottumwa, I | |
| lefoT | Unit Price | feldexeT | Description | rrem | Qty./Hrs. | Date |
| | <u> </u> | | Per the Accepted Quote: | | | |
| \$412.50 | \$412.50 | N | Commercial Service Including: | Time/Mater. | τ | 6T/9T/S0 |
| | | N | 3 Qty. 8'x8' Clopay 3200 | Doors | | 6T/0Z/S0 |
| | | N | Lift Master L8900 Operator | Operator | | |
| · | | N | 2 Qty. Remotes | Remote | | |
| | | N | Vinyl Top & Side Seals | lsə2 | | |
| L | | N | Keyed Outside Disconnect | Parts | | |
| | | N | Wireless Keypad | Keypad | | |
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| | | | and Headers | | | |
| | | N | Shipping of Doors/Operator | tdgi∋n∃ | | |
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| 475.50 | | | oo .yjp & fo besoqsib bns bevor | | | |
| 00.0 | (%L) xe | | and furnished and installed 3 o ories, and cleaned up our work | | | |

then tested everything to ensure that all the doors were functioning properly. Mobilization

Invoice for Retainage Balance Due

THANK YOU FOR YOUR BUSINESS!!!

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413.50

Finance Charge of 1.5% per month Offumwa, IA 52501 P.O. Box 387 Reed Overhead Doors Remit to:

Balance Due

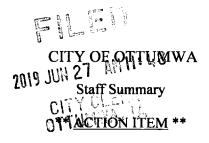
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on all invoices over 30 days old.

Please return the portion below with your payment.

REMITTANCE

| | JunomA |
|-----------------|----------|
| | Date |
| Beach-168 | Cust. ID |
| 1891-61 | #9ɔiovni |
| City of Ottumwa | Customer |



| Council Meeting of: July 2, 2019 | |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Alicia Bankson |
| | Prepared By |
| Engineering | / darry Seals |
| Department City Admin | Department Head |
| AGENDA TITLE: Resolution #153-2019. Acc RFP #16 Eisenhower Bridge Repairs. | cepting the work as final and complete for 2018 |
| ***************** **Public hearing required if this box is checked. ** | ************* **The Proof of Publication for each Public Hearing must be attached to this Staff Summary. If the Proof of Publication is not attached, the item will not be placed on the agenda.** |
| RECOMMENDATION: Pass and adopt Resoluti | on #153-2019. |
| the pedestrian bridge structure that spans Hwy 63 primarily on the east sidewalk ramp and included | of horizontal, vertical, and overhead concrete repair to by Eisenhower Elementary School. Work occurred removal and reinstallation of effected chain-link posts, crete, cleaned and epoxy coat exposed steel reinforcing, I installed structural grout to the repair area. The |

contract totaled \$39,625.00.

the amount of \$1,981.25.

Source of Funds: \$40,000 FY 17 CIP Budgeted Item: Yes Budget Amendment Needed: No

Western Specialty Contractors of West Des Moines, Iowa has completed the above referenced work according to the plans and specifications. This will authorize final payment and release all retainage in

RESOLUTION #153-2019

A RESOLUTION ACCEPTING THE WORK AS FINAL AND COMPLETE FOR THE 2018 RFP #16 EISENHOWER BRIDGE REPAIRS

WHEREAS, The City Council of the City of Ottumwa, Iowa entered into a contract on November 6, 2018 with Western Specialty Contractors of West Des Moines, Iowa for the above referenced project.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT: The 2018 RFP #16 Eisenhower Bridge Repairs is hereby accepted as complete and authorization to make final payment to Western Specialty Contractors of West Des Moines, Iowa in the amount of \$1,981.25 is hereby approved.

APPROVED, PASSED, AND ADOPTED, this 2nd day of July, 2019.

CITY OF OTTUMWA, IOWA

Matt Dalbey , Mayor Pro Tem

ATTEST:

Christina Reinhard, City Clerk



APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: 63626

| To Owner: | CITY OF OTTUMWA 105 E 3RD STREET | | Project: 02018.4015 Ottumwa - Ei Pedestrian Bridge Repair | Project: 02018.4015 Ottumwa - Eisenhower Pedestrian Bridge Repair | Application No.: 3 | Distribution to : |
|---------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From Contractor: | Western Specialty Contractors 1829 Industrial Circle | Via Architect: | hitect: | | | Architect Contractor |
| Contract For: | vest des Moines , 1A 50265 | | | | Project Nos: Contract Date: | |
| CONTR, | CONTRACTOR'S APPLICATION FOR PAYMENT | OR PAYM | ENT | The undersigned Cont | ractor certifies that to the be | The undersigned Contractor certifies that to the best of the Contractor's knowledge |
| Application is a | Application is made for payment, as shown below, in connection with the Contr Continuation Sheet is attached. | ith the Contract | | information, and belied completed in accordar paid by the Contractor issued and payments | , the work covered by this A ce with the Contract Docum for Work for which previous eceived from the Owner, ar | information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown |
| 1. Original | 1. Original Contract Sum | : | \$39,625,00 | herein is now due. | | |
| 2. Net Cha. | 2. Net Change By Change Order | : | \$0.00 | CONTRACTOR: V | Western Specialty Contractors | <u>દ</u> |
| 3. Contract | 3. Contract Sum To Date | | \$39,625.00 | | | |
| 4. Total Col | 4. Total Completed and Stored To Date | | \$39,625.00 | By: | | Date: (, 14-19 |
| 5. Retainage: | je. | | | | | |
| ч 0.00% | 0.00% of Completed Work | SO 08 | | State of: Which | | County of: R. |
| %00.0 q | 0.00% of Stored Material | \$0.00 | | Subscribed and sworn to before me this Notary Public: | before me this 14 Const. | day of June 2016 |
| Total F | Total Retainage | · · · · · · · · · · · · · · · · · · · | \$0.00 | My Commissien expires: | 11-10-19 | LAURA RING |
| 6. Total Ear | 6. Total Earned Less Retainage | | \$39,625.00 | ARCHITECT'S CERTII | ARCHITECT'S CERTIFICATE FOR PAYMENT In accordance with the Contract Documents hased on or | ARCHITECT'S CERTIFICATE FOR PAYMENT ON ON-Site observations and the Contract Documents, based on on-site observations and the Contract Documents, based on on-site observations and the Contract Documents. |
| 7. Less Pre | 7. Less Previous Certificates For Payments | | \$37.643.75 | comprising the above app Architect's knowledge, inf | comprising the above application, the Architect certifies to the Owner that to the best Architect's knowledge, information, and belief the Work has proposed as included | comprising the above application, the Architect certifies to the Owner that of the best of the Architect's knowledge, information, and belief the Work has progressed as indirested. |
| 8. Current F | 8. Current Payment Due | : | \$1,981.25 | the quality of the Work is in accordance with the Co | n accordance with the Contract | the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOLINE CEDITICE. |
| 9. Balance 1 | Balance To Finish, Plus Retainage | | \$0.00 | | | |
| | | | | AMOUNT CERTIFIED \$ 1, | \$ 1,981.25 | |
| | | | | (Attach explanation if amount | entified differs from the amount appl | Attach explanation if amount carlifled differs from the amount applied. Initial all figures on this Application and on the |
| CHANGE 0 | CHANGE ORDER SUMMARY Additions | Suc | Deductions | Continuation sneet that are co | anged to conform with the amount c | ertlied.) |

| CHANGE ORDER SUMMARY | Additions | Deductions |
|----------------------------------------------------|-----------|------------|
| Total changes approved in previous months by Owner | \$0.00 | \$0.00 |
| Total Approved this Month | \$0.00 | \$0.00 |
| TOTALS | \$0.00 | \$0.00 |
| Net Changes By Change Order | \$0.00 | |

Date: 27 Jun 2017

ARCHITECT:

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET

OWESTERN" SPECIALTY CONTRACTORS

Page 2 of 2

Application No.:

Application and Certification for Payment, containing Contractor's signed certification is attached.

| Use Colu | in debutations below, arributins are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items | rearest dollar. nage for line items ma | may apply. | | | To: | To: | | |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------|-------------------------|-----------------------|---------------------------|--------------|--------------------|-----------|
| Invoice # | : 63626 | Contract: 02018.4015 Ott | Ottumwa - Eisenhower Pedestrian Bridge Repair | ver Pedestrian Br | idge Repair | Arcintect's Project No. : | roject No. : | | |
| ∢ ; | 8 | O | Ω | ш | L | g | | I | |
| R G | Description of Work | Scheduled | Work Completed | npleted | Materials | Total | % | Balance | Retainage |
| | | Aaine | Application (D+E) | Inis Period In Place | Presently Stored | Completed and Stored | (0/9) | To Finish (C-G) | 1 |
| | | | | | (Not in D or E) | (D+E+F) | | | |
| o ò | 010 (Mobilization 020 Vertical and Overhead Renairs | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.00% | 00.00 | 00:00 |
| ö | 030 Horizontal Repairs | 3,000.00 | 3,000.00 | 00.0 | 0.00 | 3,000,00 | 100.00% | 0.00 | 00:0 |
| ő | | 3,500.00 | 3,500.00 | 0.00 | 00:0 | 3.500.00 | 100.00% | 0.00 | 0.0 |
| ŏ | 050 Traffic Control | 1,500.00 | 1.500.00 | 00:00 | 0.00 | 1,500.00 | 100.00% | 0.00 | 0.00 |
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| | | | 02,040,00 | 0.00 | 0.00 | 39,625.00 | 100.00% | 0.00 | 0.00 |

Item No. B.-8.

CITY OF OTT CITY CLEDY OTTUMINA ITEM NO.

| $C \cap I$ | ıncil | Meetina | of: | Tuly | 2 | 2019 |
|------------|---------|---------|-----|------|----|------|
| LUI | al ICII | Meerina | UI. | July | Z. | ZUID |

Joni L. Keith

Prepared By

Andy Morris Administration Department #ead Department

Public Hearing on the disposition of City-owned property located at 401 W. Park, Ottumwa,

AGENDA TITLE: Pass and Adopt Resolution #154-2019 setting July 16, 2019 as the date of a

RECOMMENDATION: Pass and adopt Resolution #154-2019 setting the public hearing.

DISCUSSION: The City acquired 401 W. Park on a tax sale. The owner of the property failed to redeem it in a timely manner allowing the City to obtain title. Unfortunately, the owner's residence is on two lots resulting in the city's ownership of a portion of the owner's residence. The City has been in touch with the mortgage company and the owner, Ricardo S. Magana, who are requesting that the City sell the property back to the owner for the sum of \$250 plus the cost of the tax sale certificate, back real estate taxes and the costs for the public hearing and transfer expenses. After the public hearing on July 16, 2019, and approval by Council, the City will convey said property back to the owner via Quit Claim Deed.

RESOLUTION #154-2019

A RESOLUTION SETTING JULY 16, 2019 AS THE DATE OF A PUBLIC HEARING ON THE DISPOSITION OF CITY-OWNED PROPERTY LOCATED AT 407 W. PARK, OTTUMWA, IOWA.

WHEREAS, the City of Ottumwa is the present title holder to the property legally described as Lot 18 in Castle's Second Addition to the City of Ottumwa, Wapello County, Iowa, commonly known as 407 W. Park; and

WHEREAS, the above-described property was acquired by tax sale; and

WHEREAS, the original owner's residence is located on his lot and the lot owned by the City; and

WHEREAS, the owners, Ricardo S. Magana and Juanita Patlan Corona, proposes that the property be sold back to them creating the necessity for the Council to set a public hearing on the proposal.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA;

That the 16th day of July, 2019 at 5:30 p.m. in the City Council Chambers located at 105 East Third Street in the City of Ottumwa, lowa, be and the same is hereby fixed as the time, date and place for a public hearing on the notice of intent to dispose of real property legally described above back to the original owner and the City Clerk is authorized and directed to publish notice of said public hearing as provided by law.

PASSED AND ADOPTED this 2nd day of July, 2019.

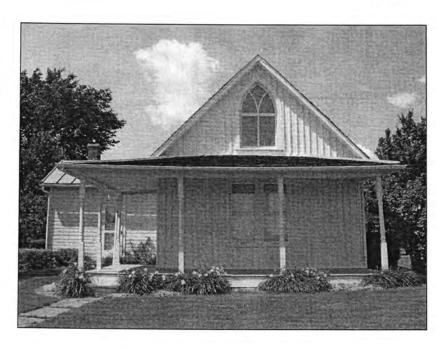
Matt Dalbey, Mayor Pro Tem

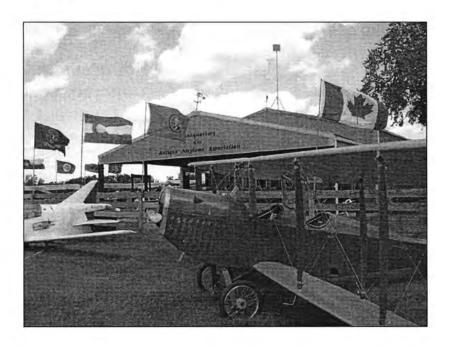
ATTEST:

Christina Reinhard, City Clerk



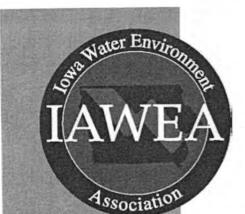
Greater Ottumwa Convention and Visitors Bureau July 2019 UPDATE



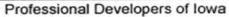




Group Sales Initiatives











American
Planning
Association –
Iowa Chapter



Diocese of Davenport







UPDATED MARKETING MATERIAL

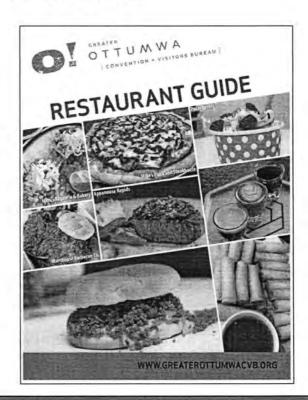


Visitor Guide: Cover and Content

Restaurant Guide: Content and Photos

Press Pack for the Iowa Caucuses

I-Map on CVB Website









Digital Marketing Campaign

- E-Mail Blasts Sales Promotion and Event Support
- 2. Facebook Events Promotion/Influencer Posts
- 3. Ottumwa Stories Blog Iowa Tourism Partnership
- 4. Iowa Tourism Now and Later



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Name of Street and St. St.

(1) note that put each book. The collections in Proceedings on the process is end or they were the control. The other is process in end to they were the control.

Coal Palme Cale and Books + 214 W Main St. (641) \$34-8700

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Hub Coffee - 153 W. Second St. (841) 278-5

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The Yes - 1257 % Jefferson St. (841) \$14-462

properties the cover of the confidence formula and inflience forces. The View Gaffer is fullerly in a great place to creat with your forces, which we don't not been an expensive or properties of the enging of the service of the and way are of their places as well-been or south. The Justice on Those forces is made you were operated by a service and good among allows, in addression in Year in the decision Ladel II March 17 Flow flowley belief or of the Bland Elemen.

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Top Vist Coffee & Entertainment - 228 E Main St. (641) \$14-9125

To the (Affin & Districtions C) would be the court of court for collection that the way to get Collection the families being the property force families of the providing this to contribute a providing force force and the providing this to contribute the providing the contribute of the providing the contribute that the providing the contribute the contribute that the contribute the contribute that the co

have to the the continue that they begin in the continue to the property of the continue to th





Outdoor Moments to Remember Instagram Campaign



#OttumwaOutdoors



In May it was all about getting people outside and enjoying what Ottumwa has to offer in the Great Outdoors.

The CVB's **Outdoor Moments to Remember** Instagram campaign featured daily stories and photos of outside activities unique to Ottumwa Wapello County.

Many community organizations contributed to the campaign, including Wapello County Trails, Ottumwa Parks & Recreation, Wapello County EMA, Active Ottumwa, Wapello County Conservation, Beach Ottumwa and Ottumwa Regional Health Center, in addition to countless individuals and families. This campaign alone gained the CVB more than 60 new Instagram followers and more than 500 engagements.





IOWA TOURISM COOPERATIVE PARTNERSHIP

- Sponsored Digital Listings February July 2020 \$900
- Townsquare Ignite Digital Ads (Spring, 2020 -focus on culture, lifestyle and food) 310,000 Impressions utilizing either displays ads or video preroll \$1,400
- Digital Billboards Chicago and Omaha March/April 2020 \$650
- E-Mail Marketing Campaign with Travel Iowa 68,000 recipients 20% open rate – May 2020 \$500
- Facebook marketing campaign with Travel Iowa April May \$500
- TOTAL \$3,900



TRAVEL WRITERS/BLOGGERS FAM TRIP OCTOBER 2019



Midwest Travel Network



GATEWAY SIGNAGE INITIATIVE

- Gateway Signs
- Wayfinding Signs





CVB MARKETING PARTNERSHIPS

- MAJOR LEAGUE EATING
- HALLOWEENAPALOOZA
- O! WINE STROLL FUNDRAISER





FESTIVAL/EVENT ECONOMIC IMPACT MODEL MAJOR LEAGUE EATING CONTEST

Total attendance: 2,600

Percentage non-local attendees: (outside 52501 zip code) 17%

Percentage out of state attendees: .04%

Total spent with vendors at event: \$5,486

Total spent at food service and drinking establishments outside event: \$3,021

Estimated hotel stays revenue: \$7,792

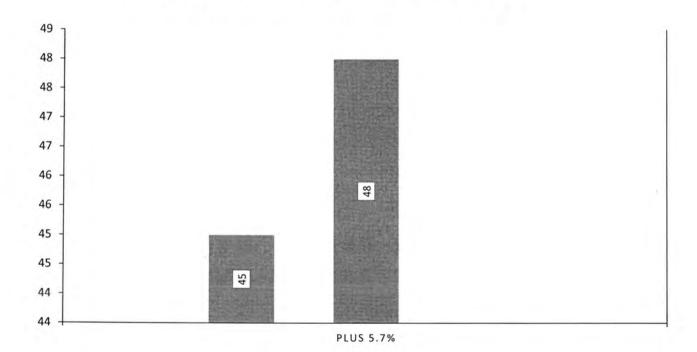
(58 room nights)

Community Impact estimate: (direct + indirect + induced) using conservative multiplier of 1.45 and subtracting event fees \$9,673.



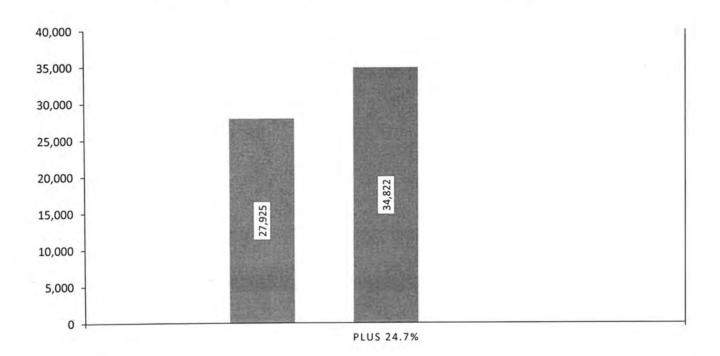


COMPARATIVE OCCUPANCY JANUARY – APRIL 2018 -2019



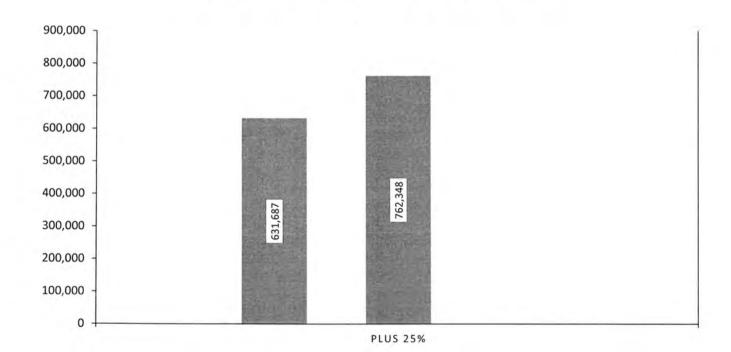


COMPARATIVE DEMAND JANUARY - APRIL 2018 -2019





COMPARATIVE REVENUE JANUARY – APRIL 2018 -2019





CITY OF OTTUMWA 2019 JUH 27 AM 11: 49 Staff Summary

OTTUMATACTION ITEM **

| Council Meeting of: July 2, 2019 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Alicia Bankson Prepared By Engineering Department Department Head |
| City Administrator Approval |
| AGENDA TITLE: Informational update on new logos on City Fleet. |
| ************************************** |
| DISCUSSION: A new City logo was developed by various community groups and adopted by City Council on Nov. 20, 2018 (Res 277-2018). |
| As part of the new branding effort Public Works was directed to replace vehicle and equipment identification decals on the City fleet. The effort included 17 departments for a total of 143 individual vehicles or pieces of equipment. We excluded vehicles scheduled for replacement or equipment such as (stump grinders, brush cutters, pavers, etc.). |
| Fire and police vehicles were not included and are problematic due to the existing expansive identification and markings. |
| Each department will be charged based on the actual cost as detailed in the attached spread sheet. |
| The total spent to date is \$5,599.88. |

Source of Funds: Individual Department Funds Budgeted Item: No

Budget Amendment Needed:

Total Vehicles with new Decals

| DEPARTMENT | # OF STICKERS INSTALLED | COST PER STICKER | TOTAL COST PER DEPARTMENT |
|-------------------|----------------------------|---------------------|------------------------------|
| Street Mtnce Dept | 29 | \$39.16 | \$1,135.64 |
| Traffic Dept | 7 | \$39.16 | \$274.12 |
| Electrical Dept | 3 | \$39.16 | \$117.48 |
| Engineering Dept. | 11 | \$39.16 | \$430.76 |
| Street Cleaning | 5 | \$39.16 | \$195.80 |
| Airport | 15 | \$39.16 | \$587.40 |
| Central Garage | 4 | \$39.16 | \$156.64 |
| Health Dept | 5 | \$39.16 | \$195.80 |
| Parks Dept. | 19 | \$39.16 | \$744.04 |
| Beach | 2 | \$39.16 | \$78.32 |
| Cemetery | 10 | \$39.16 | \$391.60 |
| Finance Dept | 1 | \$39.16 | \$39.16 |
| WPCF | 12 | \$39.16 | \$469.92 |
| Sewer Mtnce Dept | 14 | \$39.16 | \$548.24 |
| Landfill | 1 | \$39.16 | \$39.16 |
| Recycling | 4 | \$39.16 | \$156.64 |
| Transit | 1 | \$39.16 | \$39.16 |

TOTAL 143 \$5,599.88

Item No. F.-2.

CITY OF OTTUMWA
Staff Summary OTTUMWA.

** <u>ACTION ITEM</u> **

| Correil Mostins | Jul 2, 2019 | | | |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Police Depar | | | Tom Mc Prepared B Department | y Comment |
| | City Administra | ator Approval | | |
| AGENDA TITL | E: Approve the purchase of fifte for a total cost of \$21,825.00 | | ith batteries ar | nd cartridges |
| ************************************** | ************************************** | ****************** | Staff Summary, If the Pro | **** In for each Public Hearing must be attached to this of of Publicular is not attached, the item add not placed on the agenda." |
| RECOMMEND | ATION: Approve the purchase o cartridges for a total cos | • • | ers with batter | ies and |
| DISCUSSION: | Tasers are used as a tool to gather the part of the funding to resort to using department uses has been distributed in the part of the funding through | ing officers to er ig deadly force. continued and ca ed models the de | nd violent conf The current m an no longer b | rontations nodel the ne repaired. |

Source of Funds: 151-1-110-6727

Budgeted Item:

Budgeted Item:

Budgeted Item:



Axon Enterprise, Inc. 17800 N 85th St. Scottsdale, Arizona 85255 United States Phone: (800) 978-2737

SHIP TO

Mickey Hucks Ottumwa Police Dept. - IA 330 W. SECOND ST. Ottumwa, IA 52501 US

BILL TO

Ottumwa Police Dept. - IA 330 W. SECOND ST. Ottumwa, IA 52501 US

Q-218220-43637.602CF

Issued: 06/21/2019

Quote Expiration: 07/31/2019

Account Number: 112962

Payment Terms: Net 30 Delivery Method: Fedex - Ground

SALES REPRESENTATIVE

Colin Fine Phone: 480-463-2167 Email: cfine@taser.com Fax: 888-843-4309

PRIMARY CONTACT

Mickey Hucks Phone: 641-683-0633 Email: hucksm@ci.ottumwa.ia.us

| Item | Description | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|-----------|-------------------------------------|----------|--------------------|--------------------|-------------|
| xon Plans | & Packages | | | | |
| 85181 | TASER 60 YEAR 1 PAYMENT: X26P BASIC | 15 | 291.00 | 145.50 | 2,182.50 |
| 85182 | TASER 60 YEAR 2 PAYMENT: X26P BASIC | 15 | 291.00 | 291.00 | 4,365.00 |
| 85183 | TASER 60 YEAR 3 PAYMENT: X26P BASIC | 15 | 291.00 | 291.00 | 4,365.00 |
| ardware | | | | • | |
| 22151 | 25 FT SMART CARTRIDGE, X2 | 30 | 38.00 | 0.00 | 0.00 |
| 11003 | YELLOW X26P CEW, HANDLE | 15 | 0.00 | 0.00 | 0.00 |
| 11501 | RIGHT-HAND HOLSTER, X26P, BLACKHAWK | 15 | 0.00 | 0.00 | 0.00 |
| 22010 | PPM, STANDARD BATTERY PACK, X2/X26P | 15 | 0.00 | 0.00 | 0.00 |
| | | | | Subtotal | 10,912.50 |
| | | | E | Estimated Shipping | 0.00 |
| | | | | Estimated Tax | 0.00 |
| | | | | Total | 10,912.50 |
| pare X26 | 6P - NO CHARGE | | | ' | |
| Item | Description | Quantity | List Unit Price | Net Unit Price | Total (USD) |
| lardware | | | | | |
| 11003 | YELLOW X26P CEW, HANDLE | 1 | 1,065.00 | 0.00 | 0.00 |
| | | | | [| |
| 22010 | PPM, STANDARD BATTERY PACK, X2/X26P | 1 | 65.00 | 0.00 | 0.00 |

0.00

0.00

Estimated Tax

Total

Year 2 Due 2020

| Item | Description | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|------------|-------------------------------------|----------|--------------------|----------------|-------------|
| Axon Plans | & Packages | | | | |
| 85184 | TASER 60 YEAR 4 PAYMENT: X26P BASIC | 15 | 291.00 | 436.50 | 6,547.50 |
| 85185 | TASER 60 YEAR 5 PAYMENT: X26P BASIC | 15 | 291.00 | 291.00 | 4,365.00 |
| | | | | Subtotal | 10,912.50 |
| | | | | Estimated Tax | 0.00 |
| | | | | Total | 10,912.50 |
| | | | | · | |
| | | | | | |
| | | | | Grand Total | 21,825.00 |



Discounts (USD)

Quote Expiration: 07/31/2019

| List Amount | 24,095.00 |
|-------------|-----------|
| Discounts | 2,270.00 |
| Total | 21,825.00 |

^{*}Total excludes applicable taxes

Summary of Payments

| Payment | Amount (USD) | | |
|------------------------|--------------|--|--|
| Taser 60 Due Year 1 | 10,912.50 | | |
| Spare X26P - NO CHARGE | 0.00 | | |
| Year 2 Due 2020 | 10,912.50 | | |
| Grand Total | 21,825.00 | | |

TASER60 Terms and Conditions: This quote contains a purchase under the TASER 60 Plan. If your purchase only includes the TASER 60 Plan, CEWs, and CEW accessories, then this purchase is solely governed by the TASER 60 Terms and Conditions posted at: https://www.axon.com/legal/sales-terms-and-conditions, and the terms and conditions of Axon's Master Services and Purchasing Agreement do not apply to this order. You represent that you are lawfully able to enter into contracts and if you are entering into this agreement for an entity, such as the company, municipality, or government agency you work for, you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, do not sign this Quote.

Axon's Sales Terms and Conditions

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

| Signature: | Date: |
|---------------------|--------|
| Name (Print): | Title: |
| PO# (Or write N/A): | |

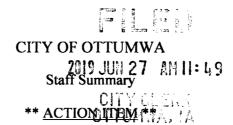
Please sign and email to Colin Fine at cfine@taser.com or fax to 888-843-4309

Thank you for being a valued Axon customer. For your convenience on your next order, please check out our online store buy axon com

Quote: Q-218220-43637.602CF

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| Council Meeting of: July 2, 2019 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Alicia Bankson Prepared By Engineering |
| Department Head City Administrator Approval |
| AGENDA TITLE: Award the Contract for the 2019 RFP #6 Sidewalk Replacement at City Hall and authorizing the Mayor to sign the Contract. |
| ***************************** **Public hearing required if this box is checked. ** **The Proof of Publication for each Public Hearing must be attached to this Staff Summary. If the Proof of Publication is not attached, the item will not be placed on the agenda. ** |
| RECOMMENDATION: Award the Contract to McClure & Co. Concrete in the amount of \$3,908.75 and authorized the Mayor to sign the Contract. |
| DISCUSSION: This contract is for the replacement of a section of sidewalk at the Ottumwa City Hall. The sidewalk being replaced is 6' wide and approximately 70' in length. This sidewalk is located along the Fourth Street entrance. |
| Bids were received and opened by the City of Ottumwa on June 25, 2019 at 2:00 p.m. Four (4) sets of plans were distributed and two (2) bids were received. The low bidder is McClure & Co. Concrete of Floris, Iowa in the amount of \$3,908.75. |
| FY 2019 CIP: \$120,000.00 |

Source of Funds: CIP

Budgeted Item: Yes

Budget Amendment Needed: No

REQUEST FOR PROPOSAL 2019 RFP #6- CITY HALL SIDEWALK REPLACEMENT

The City of Ottumwa, Iowa will be accepting proposals for the replacement of Sidewalk at the Ottumwa City Hall.

This project consists of removal and replacement of sidewalk at the Ottumwa City Hall. The sidewalk being removed is approximately 6' 3" wide, approximately 70 feet in length and is located at the 4th Street entrance. This sidewalk abuts the street and serves as a 6" integral curb. (See pictures) Contractor shall submit a SY unit price that is to include pavement removal and disposal, forming, leveling course as needed, placing three #4 rebar (two 6" from the edge of pavement and one down the center) the length of the sidewalk including doweling into the existing sidewalk, placing and finishing a 6" sidewalk with integral curb using C-3WR concrete, sawcutting control joints at 6' intervals, sealing control joints, backfilling, dirt grading, seeding and mulching. Sidewalk shall be installed flush with existing sidewalks. Winning Bidder shall be responsible for all traffic control devices and safety barricades and fencing.

All material, labor and equipment necessary to complete the project shall be considered incidental to the bid item. Any extra work done without prior approval by the Engineering Department shall be considered incidental to the bid item. All work shall comply with 2019 SUDAS standards and meet ADA Regulation. Additional typicals and pictures are included in this packet.

Quantities are estimated for the purpose of this RFP. Final Payment will be based on field measurements. Contractor should visit the site to familiarize themselves with the scope of the project.

CITY HALL SIDEWALK REPLACEMENT

1. Bid item is for pavement removal and disposal, forming, leveling course as needed, placing three #4 rebar (two 6" from the edge of pavement and one down the center) the length of the sidewalk including doweling into the existing sidewalk, placing and finishing a 6" sidewalk with C-3WR concrete, backfilling, dirt grading, seeding and mulching.

All material, labor and equipment necessary to complete the above bid items shall be considered incidental to the bid items. Any extra work done without prior approval by the Engineering Department shall be considered incidental to bid items.

| CITY HALL SIDEWALK REPLACEMENT | QTY UNIT | PRICE | EXTENSION |
|---------------------------------------------------|----------|----------|------------------|
| Bid Items: 1. 6" PCC Sidewalk with integral curb | 53* SY | c | c |
| 1. O Tee Sidewalk with integral curb | 33. 31 | p | p |
| | | TOTAL | \$ |

All Bid Items to be applied to manufactures specifications.

*This quantity is estimated for bidding purposes only. Owner reserves the right to increase or decrease actual quantity as needed during construction. No adjustment in unit price will be made due to a variance in quantity.

Contractor shall make necessary calculations to satisfy themselves of the amount of work required to complete the project. All labor, materials, and equipment, etc. shall be considered incidental to the lump sum bid item. Hauling of all materials to be disposed shall be included in bid prices. No cost incurred in preparing the proposal will be paid by the City of Ottumwa.

Contractor shall be responsible to visit jobsite and become familiar with the scope of work prior to bid letting. Sealed Bids shall be submitted to the City Clerk 105 E. 3rd Street, Ottumwa, Iowa 52501, by 2:00 p.m. on <u>June 25, 2019</u> and clearly labeled <u>CITY HALL SIDEWALK REPLACEMENT</u>. Bid opening to be held at 2:00 p.m. on <u>June 25, 2019</u>.

If there are any questions regarding bid proposal, please contact Chad Carlson, City of Ottumwa Public Works Department (641) 684-2180 from 8:00 a.m. to 3:30 p.m. Monday through Friday.

Contract Attached

ENGINEERING DEPARTMENT CITY OF OTTUMWA, IOWA

| PROPOSAL FOR THE REPLACEMENT OF SIDEWA | ALK A | Г ТНЕ О | TTUMWA CIT | Y HALL. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|---------------------------------------|---------------------------------------------|
| Date | | | | |
| TO WHOM IT MAY CONCERN: | | | | |
| The undersigned has examined the advertisement for bid and agrees to furnish said construction services in accordance. | | | | construction services |
| CITY HALL SIDEWALK REPLACEMENT | QTY | UNIT | PRICE | EXTENSION |
| Bid Items: 1. 6" PCC Sidewalk with integral curb | 53* | SY | \$ | \$ |
| | | | TOTAL . | \$ |
| Completion Date of COMPLET | | | 1, 2019 | |
| 2 Y | | | | |
| The project shall be completed by September 3rd, 2019. to complete this project in the allocated time. The City s it to the next lowest responsible bidder, if the undersigned TIME REQU | hall res ed has r | erve the | right to void the | contract and award |
| It is understood that the City reserves the right to accept informality in connection therewith, or to accept any pro-City. | or rejec posal v | et any or which in i | all proposals, to ts opinion is to | o disregard any the best interest of the |
| If bid is accepted, the undersigned further agrees to enter to instructions as issued by the City and at the time reque | r into a ested. | contract | for delivery of s | said services according |
| Name of Company | | Phone | Number | |
| By | | | | |
| Authorized Signature | | Date | | |

CONTRACT

This contract made and entered into in duplicate at Ottumwa, IA this 2 day of July 2019 by and between the CITY OF OTTUMWA, IA hereinafter called the "OWNER" and McClure? Co: Convete hereinafter called the "CONTRACTOR."

WITNESSETH:

The Contractor hereby agrees to furnish all labor, tools, materials, transportation and equipment necessary to fulfill the contract consisting of: PROPOSAL FOR THE REPLACEMENT OF A 6' SIDEWALK AT THE OTTUMWA CITY HALL as stated in the attached RFP #6. RFP #6 and signed proposal included as part of this contract.

In the following location to wit; 100 BLOCK OF EAST FOURTH STREET, CITY HALL.

It is understood and agreed: Contract paid upon satisfactory completion of project and acceptance as directed by City of Ottumwa Engineering Department.

The Owner shall have the right to deduct said liquidated damages from any monies in its hands, otherwise due, or to become due, to said Contractor or to sue for and recover compensation for damages resulting from non-performance of this contract.

The Contractor must comply with all Federal, State and Local Laws and Ordinances. In addition, all OSHA, NFPA and ADA regulations must be complied with.

Section 423.3 of the 2007 Code of Iowa, requires the Contractor to pay sales or use tax on materials or equipment used or supplied during construction. All Contractors shall prepare and require their subcontractors to prepare, sign and acknowledge before a Notary Public the Iowa Department of Revenue Form 35-002, listing their respective expenses for all materials and equipment that becomes an integral part of the completed project. All Contractors shall file with the Owner executed copies of these forms. Receipt of said executed forms by the Owner shall be a pre-requisite of final payment for retained percentage of contract price to the Contractor.

In the event any service tax is paid by the Contractor, the Contractor shall also include in the Form 35-002, aforementioned, a listing of such services furnished which become an integral part of the project under the contract.

Upon completion of said work, the Owner agrees to pay to the Contractor therefore, the prices as set out in RFP #6, said payment to be made upon presentation of an invoice for aforesaid improvement.

A certificate of insurance for liability, bodily injury, and property damage satisfactory to the Owner in the amount of \$300,000 for each person bodily injury and \$1,000,000 per occurrence of or aggregate limit, or \$1,000,000 combined single limit. The Owner must be included as an additional insured to the certificate of insurance. Also, Worker's Compensation coverage in accordance with State of Iowa statutes must be provided.

Contractor hereby agrees to and shall defend, indemnify and save harmless the Owner and any jurisdiction or agency issuing permits for any work included in the improvement, their officers, agent

and representatives from all suits, actions, loss, damage, expense, cost, or claims of any character or any nature brought on account of any injuries including death or damage sustained by any person or property arising out of the work done, whether such injuries to person or damage to property are due or claim to be due to any negligence of the Owner, it's employees or agents or any other person, in fulfillment of the Contract under the terms of this agreement, or on account of any act or omission by the Contractor or his agents, or from any claims or amounts arising or recovered under Worker's Compensation laws or any other law, by-laws, ordinance or order of decree.

Contractor shall, at the option of the Owner, defend the Owner with appropriate counsel and shall further bear all costs and expenses, including the expense of counsel, in defense of any suit arising hereunder.

Contractor will insure a drug free environment in accordance with Federal regulations.

IN WITNESS WHEREOF, this Contract has been executed in duplicate on the date first herein written.

albey, Mayor Pro Tem

ATTEST:

CONTRACTOR

Company Name

Representative Signature

12040 ROSE Ave
Company Address
Floris IA 52560
City, State, Zip

Source of Funds: 410-133 Library Operating Budget

2019 JUN CITY OF OTTUMWA

CITY OL Staff Summary

** ACTION ITEM **

| Council Meeting | g of: Jul 2, 2019 | | |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|
| Public Work | tment MWA.M | - - - | Sonja Ferrell Prepared By Larry Seals Department Head |
| | City Administrat | or Approval | |
| AGENDA TITL | E: Award the Contract for the Ott | umwa Public Libra | ary Sidewalk Project |
| ************************************** | ************************************** | ****** | 本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本本 |
| RECOMMEND | ATION: Award the contract to Chi amount of \$9,282.75 and | • | |
| | | | |
| DISCUSSION: | This project will eliminate settler increase the width to meet pass existing walk is 3' 3" wide and w The walk is located on the south 100 feet in length. | ing requirement ir ill be increased to | n the ADA standards. The o a 5' width at 5" thick. |
| | Bids were opened by the City of bid was received in the amount completed by September 3, 201 | of \$9,282.75. The | |
| | | | |

Budgeted Item:

Budget Amendment Needed:

REQUEST FOR PROPOSAL2019 RFP #7- LIBRARY SIDEWALK REPLACEMENT

The City of Ottumwa, Iowa will be accepting proposals for the replacement of Sidewalk at the Ottumwa Library.

This project consists of removal and replacement of sidewalk at the Ottumwa Library. The sidewalk being replaced wraps around the building paralleling Third Street and Central Park. The existing sidewalk is being replaced with a 5' wide sidewalk. Contractor shall submit a SY price for sidewalk removal and sidewalk replacement. In addition, a LS unit price shall be submitted for grading, seeding and fertilizing.

All material, labor and equipment necessary to complete the project shall be considered incidental to the bid item. Any extra work done without prior approval by the Engineering Department shall be considered incidental to the bid item. All work shall comply with 2019 SUDAS standards and meet ADA Regulation. Additional typicals and pictures are included in this packet.

Quantities are estimated for the purpose of this RFP. Final Payment will be based on field measurements. Contractor should visit the site to familiarize themselves with the scope of the project.

LIBRARY SIDEWALK REPLACEMENT

- 1. Bid item #1 is for sidewalk pavement removal. This SY price shall include removal and disposal of the existing material. The sidewalk being removed along the library is roughly 3'-3" wide by 100' long (plus irregular pieces). The diagonal piece of sidewalk being replaced is roughly 5' wide by 17 ½' long and has a hand rail that must be removed and saved. In total, there is an estimated 48.3 S.Y. of sidewalk to be removed.
- 2. Bid Item #2 is for the placement of a 5" sidewalk. This SY price shall include grading, forming, leveling course as needed, placing two #4 rebar (6" from the edge of pavement) the length of the sidewalk including doweling into the existing sidewalk, installing expansion where the sidewalk abuts the building, placing and finishing a 5" thick sidewalk with C-3WR concrete. The sidewalk being installed along the building will be 5' wide and roughly 100' in length (plus irregular pieces). This sidewalk shall meet ADA slope requirements and be graded away from the building. The standalone diagonal piece will be 5' wide and 17 ½' long. The existing hand rail needs to be reinstalled. In total, there is an estimated 66.1 S.Y. of 5" sidewalk being installed.
- 3. Bid item #3 is for final grading, seeding, fertilizing and mulching. This LS price shall include providing and hauling black dirt as needed, feathering (placing) black dirt from the sidewalk out 5', seeding, fertilizing and mulching. Additional care shall be given to grading near the white shed as noted on the attachment.

All material, labor and equipment necessary to complete the above bid items shall be considered incidental to the bid items. Any extra work done without prior approval by the Engineering Department shall be considered incidental to bid items.

| LIBRARY SIDEWALK REPLACEMENT | QTY | UNIT | PRICE | EXTENSION |
|----------------------------------------------|-----|----------|----------|------------------|
| Bid Items: 1. Sidewalk Removal | 55* | CV | c | c r |
| 2. 5" PCC Sidewalk | 72* | SY SY | ş | \$ |
| 3. Grading, Seeding, Fertilizing & Mulching | 1 | LS | <u></u> | Ф |
| or ordering, seeding, returning to returning | | Lo | Φ | υ <u> </u> |
| | | | | |
| | | | TOTAL | \$ |

All Bid Items to be applied to manufactures specifications.

*This quantity is estimated for bidding purposes only. Owner reserves the right to increase or decrease actual quantity as needed during construction. No adjustment in unit price will be made due to a variance in quantity.

Contractor shall make necessary calculations to satisfy themselves of the amount of work required to complete the project. All labor, materials, and equipment, etc. shall be considered incidental to the lump sum bid item. Hauling of all materials to be disposed shall be included in bid prices. No cost incurred in preparing the proposal will be paid by the City of Ottumwa.

Contractor shall be responsible to visit the jobsite and become familiar with the scope of work prior to bid letting. Sealed Bids shall be submitted to the City Clerk 105 E. 3rd Street, Ottumwa, Iowa 52501, by 2:00 p.m. on <u>June 25, 2019</u> and clearly labeled <u>LIBRARY SIDEWALK REPLACEMENT</u>. Bid opening to be held at 2:00 p.m. on June 25, 2019.

If there are any questions regarding bid proposal, please contact Chad Carlson, City of Ottumwa Public Works Department (641) 684-2180 from 8:00 a.m. to 3:30 p.m. Monday through Friday.

ENGINEERING DEPARTMENT CITY OF OTTUMWA, IOWA

| PROPOSAL FOR THE REPLACEMENT OF SIDE | EWALK AT | ТНЕ О | TTUMWA LIB | RARY. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------|---------------------------------------|------------------------------------|
| Date | | | | |
| TO WHOM IT MAY CONCERN: | | | | |
| The undersigned has examined the advertisement for and agrees to furnish said construction services in a | | | | construction services |
| LIBRARY SIDEWALK REPLACEMENT Bid Items: | QTY | UNIT | PRICE | EXTENSION |
| Sidewalk Removal | 55* | SY | \$ | S |
| 2. 5" PCC Sidewalk | | SY | \$ | \$ \$ \$ |
| 3. Grading, Seeding, Fertilizing & Mulching | 1 | LS | \$ | \$ |
| | | | TOTAL | \$ |
| WARR The project shall be completed by September 3rd, 2 to complete this project in the allocated time. The C it to the next lowest responsible bidder, if the under TIME R | ity shall res signed has r EQUIRED | ecify) 0.00 per of the cot started | right to void the d work by the si | e contract and award tart date. |
| It is understood that the City reserves the right to ac informality in connection therewith, or to accept an City. | | | | |
| If bid is accepted, the undersigned further agrees to to instructions as issued by the City and at the time | | contract | for delivery of | said services according |
| Name of Company | | Phone | Number | |
| By | | _ | | |
| Authorized Signature | | Date | | |

CONTRACT

This contract made and entered into in duplicate at Ottumwa, IA this 2 day of July 2019 by and between the CITY OF OTTUMWA, IA hereinafter called the "OWNER" and Christy Constitution hereinafter called the "CONTRACTOR."

WITNESSETH:

The Contractor hereby agrees to furnish all labor, tools, materials, transportation and equipment necessary to fulfill the contract consisting of: PROPOSAL FOR THE REPLACEMENT OF A SIDEWALK AT THE OTTUMWA LIBRARY as stated in the attached RFP #7. RFP #7 and signed proposal included as part of this contract.

In the following location to wit; 100 BLOCK OF WEST FOURTH STREET, OTTUMWA PUBLIC LIBRARY.

It is understood and agreed: Contract paid upon satisfactory completion of project and acceptance as directed by City of Ottumwa Engineering Department.

The Owner shall have the right to deduct said liquidated damages from any monies in its hands, otherwise due, or to become due, to said Contractor or to sue for and recover compensation for damages resulting from non-performance of this contract.

The Contractor must comply with all Federal, State and Local Laws and Ordinances. In addition, all OSHA, NFPA and ADA regulations must be complied with.

Section 423.3 of the 2007 Code of Iowa, requires the Contractor to pay sales or use tax on materials or equipment used or supplied during construction. All Contractors shall prepare and require their subcontractors to prepare, sign and acknowledge before a Notary Public the Iowa Department of Revenue Form 35-002, listing their respective expenses for all materials and equipment that becomes an integral part of the completed project. All Contractors shall file with the Owner executed copies of these forms. Receipt of said executed forms by the Owner shall be a pre-requisite of final payment for retained percentage of contract price to the Contractor.

In the event any service tax is paid by the Contractor, the Contractor shall also include in the Form 35-002, aforementioned, a listing of such services furnished which become an integral part of the project under the contract.

Upon completion of said work, the Owner agrees to pay to the Contractor therefore, the prices as set out in RFP #7, said payment to be made upon presentation of an invoice for aforesaid improvement.

A certificate of insurance for liability, bodily injury, and property damage satisfactory to the Owner in the amount of \$300,000 for each person bodily injury and \$1,000,000 per occurrence of or aggregate limit, or \$1,000,000 combined single limit. The Owner must be included as an additional insured to the certificate of insurance. Also, Worker's Compensation coverage in accordance with State of Iowa statutes must be provided.

Contractor hereby agrees to and shall defend, indemnify and save harmless the Owner and any jurisdiction or agency issuing permits for any work included in the improvement, their officers, agent

and representatives from all suits, actions, loss, damage, expense, cost, or claims of any character or any nature brought on account of any injuries including death or damage sustained by any person or property arising out of the work done, whether such injuries to person or damage to property are due or claim to be due to any negligence of the Owner, it's employees or agents or any other person, in fulfillment of the Contract under the terms of this agreement, or on account of any act or omission by the Contractor or his agents, or from any claims or amounts arising or recovered under Worker's Compensation laws or any other law, by-laws, ordinance or order of decree.

Contractor shall, at the option of the Owner, defend the Owner with appropriate counsel and shall further bear all costs and expenses, including the expense of counsel, in defense of any suit arising hereunder.

Contractor will insure a drug free environment in accordance with Federal regulations.

IN WITNESS WHEREOF, this Contract has been executed in duplicate on the date first herein written.

CITY OF OTTUMWA

Matt Dalbey Mayor Pro Te

ATTEST:

Chris Reinhard, City Clerk

CONTRACTOR

Company Name

Representative Signature

Company Address

City, State, Zip

CITY OF OTTUMWA 2019 JUN 27 AM 11: 49

Staff Summary

CITY CLERK

** ACTION ITEM **UM ... A

| Council Meeting of: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Alicia Bankson Prepared By Engineering Department Department Department Head |
| City Administrator Approval |
| AGENDA TITLE: Award the Contract for the 2019 RFP #8 Ray Street Sidewalk and authorizing the Mayor to sign the Contract. |
| ************************************ **Public hearing required if this box is checked. ** **The Proof of Publication for each Public Hearing must be attached to this Staff Summary. If the Proof of Publication is not attached, the item will not be placed on the agenda.** |
| RECOMMENDATION: Award the Contract to Christy Construction of Ottumwa, Iowa in the amount of \$3,291.45 and authorized the Mayor to sign the Contract. |
| DISCUSSION: This contract is for the installation of a 4' wide section of sidewalk on Ray Street over the Jefferson Drainage Ditch. This work will complete the work associated with the Ray Street Culvert. The culvert was installed in 2017. The street was replaced this spring. |
| Bids were received and opened by the City of Ottumwa on June 25, 2019 at 2:00 p.m. Four (4) sets of plans were distributed and two (2) bids were received. The low bidder is Christy Construction of Ottumwa, Iowa in the amount of \$3,291.45. |
| FY 2019 CIP: \$120 000 00 |

Source of Funds: CIP Budgeted Item: Yes Budget Amendment Needed: No

REQUEST FOR PROPOSAL2019 RFP #8- RAY STREET SIDEWALK INSTALLATION

The City of Ottumwa, Iowa will be accepting proposals for the installation of a 4' sidewalk. This project consists of installing a 4' wide, 4" thick sidewalk in the 500 Block of Ray Street over the Jefferson Drainage Ditch. Contractor shall submit a SY unit price for sidewalk removal and replacement.

All material, labor and equipment necessary to complete the project shall be considered incidental to the bid item. Any extra work done without prior approval by the Engineering Department shall be considered incidental to the bid item. All work shall comply with 2019 SUDAS standards and meet ADA Regulation. Additional typicals and pictures are included in this packet.

Quantities are estimated for the purpose of this RFP. Final Payment will be based on field measurements. Contractor should visit the site to familiarize themselves with the scope of the project.

RAY STREET SIDEWALK INSTALLATION

- 1. Bid Item #1 is for the removal of an estimated 5 S.Y. of sidewalk. This S.Y. price shall include removal and disposal of the existing material. The sidewalk being removed is roughly 4' wide and 11' in length.
- 2. Bid Item #2 is for the installation of a 4" PCC sidewalk and includes grading, forming, placing leveling course as needed, placing two #4 rebar the length of the sidewalk including doweling into the existing sidewalk, placing and broom finishing C-3WR concrete, sawcutting control joints on 4' centers, sealing joints, backfilling, seeding and mulching. The new sidewalk is approximately 86' in length and 4' wide. It shall be installed at street grade elevation. An attached plan sheet and pictures will aid with the alignment of the sidewalk.

All material, labor and equipment necessary to complete the above bid items shall be considered incidental to the bid items. Any extra work done without prior approval by the Engineering Department shall be considered incidental to bid items.

| RAY STREET SIDEWALK INSTALLATION | QTY | UNIT | PRICE | EXTENSION |
|----------------------------------|-----|------|-------|-----------|
| Bid Items: | _ | | | |
| 1. Sidewalk Removal | 7* | SY | \$ | \$ |
| 2. 4" PCC Sidewalk | 45* | SY | \$ | \$ |
| | | | TOTAL | \$ |

All Bid Items to be applied to manufactures specifications.

*This quantity is estimated for bidding purposes only. Owner reserves the right to increase or decrease actual quantity as needed during construction. No adjustment in unit price will be made due to a variance in quantity.

Contractor shall make necessary calculations to satisfy themselves of the amount of work required to complete the project. All labor, materials, and equipment, etc. shall be considered incidental to the lump sum bid item. Hauling of all materials to be disposed shall be included in bid prices. No cost incurred in preparing the proposal will be paid by the City of Ottumwa.

Contractor shall be responsible to visit jobsite and become familiar with the scope of work prior to bid letting. Sealed Bids shall be submitted to the City Clerk 105 E. 3rd Street, Ottumwa, Iowa 52501, by 2:00 p.m. on June 25, 2019 and clearly labeled <u>RAY STREET SIDEWALK INSTALLATION</u>. Bid opening to be held at 2:00 p.m. on June 25, 2019.

If there are any questions regarding bid proposal, please contact Chad Carlson, City of Ottumwa Engineering Department (641) 683-0680 from 8:00 a.m. to 3:30 p.m. Monday through Friday.

ENGINEERING DEPARTMENT CITY OF OTTUMWA, IOWA

PROPOSAL FOR THE INSTALLATION OF A SIDEWALK ON RAY STREET OVER THE JEFFERSON DRAINAGE DITCH.

| Date | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|---------------------------------------------|
| TO WHOM IT MAY CONCERN: | | | | |
| The undersigned has examined the advertisement for b and agrees to furnish said construction services in acco | | | | construction services |
| RAY STREET SIDEWALK INSTALLATION Bid Items: | QTY | UNIT | PRICE | EXTENSION |
| Sidewalk Removal | 7* | SY | \$ | \$ |
| 2. 4" PCC Sidewalk | 45* | SY | \$ | \$ |
| | | | TOTAL | \$ |
| Completion Date COMPLE 2 Yea WARRAN The project shall be completed by September 3rd, 2019 to complete this project in the allocated time. The City it to the next lowest responsible bidder, if the undersign TIME REQ | r TY, (Sponshall responded has responded his responded has responded his responded has responded his | ecify) 0.00 per erve the | day penalty will | be assessed for failure |
| It is understood that the City reserves the right to accept informality in connection therewith, or to accept any pricity. | t or rejectoposal v | et any or which in | all proposals, to | o disregard any the best interest of the |
| If bid is accepted, the undersigned further agrees to ente to instructions as issued by the City and at the time requ | er into a uested. | contract | for delivery of | said services according |
| Name of Company | | Phone | Number | |
| By Authorized Signature | | | | |
| Authorized Signature | | Date | | |

CONTRACT

This contract made and entered into in duplicate at Ottumwa, IA this 2 day of July, 2019 by and between the CITY OF OTTUMWA, IA hereinafter called the "OWNER" and Christy Christian. hereinafter called the "CONTRACTOR."

WITNESSETH:

The Contractor hereby agrees to furnish all labor, tools, materials, transportation and equipment necessary to fulfill the contract consisting of: PROPOSAL FOR THE INSTALLATION OF A 4' SIDEWALK ON RAY STREET OVER THE JEFFERSON DRAINAGE DITCH as stated in the attached RFP #8. RFP #8 and signed proposal included as part of this contract.

In the following location to wit; 500 BLOCK OF RAY STREET.

It is understood and agreed: Contract paid upon satisfactory completion of project and acceptance as directed by City of Ottumwa Engineering Department.

The Owner shall have the right to deduct said liquidated damages from any monies in its hands, otherwise due, or to become due, to said Contractor or to sue for and recover compensation for damages resulting from non-performance of this contract.

The Contractor must comply with all Federal, State and Local Laws and Ordinances. In addition, all OSHA, NFPA and ADA regulations must be complied with.

Section 423.3 of the 2007 Code of Iowa, requires the Contractor to pay sales or use tax on materials or equipment used or supplied during construction. All Contractors shall prepare and require their subcontractors to prepare, sign and acknowledge before a Notary Public the Iowa Department of Revenue Form 35-002, listing their respective expenses for all materials and equipment that becomes an integral part of the completed project. All Contractors shall file with the Owner executed copies of these forms. Receipt of said executed forms by the Owner shall be a pre-requisite of final payment for retained percentage of contract price to the Contractor.

In the event any service tax is paid by the Contractor, the Contractor shall also include in the Form 35-002, aforementioned, a listing of such services furnished which become an integral part of the project under the contract.

Upon completion of said work, the Owner agrees to pay to the Contractor therefore, the prices as set out in RFP #8, said payment to be made upon presentation of an invoice for aforesaid improvement.

A certificate of insurance for liability, bodily injury, and property damage satisfactory to the Owner in the amount of \$300,000 for each person bodily injury and \$1,000,000 per occurrence of or aggregate limit, or \$1,000,000 combined single limit. The Owner must be included as an additional insured to the certificate of insurance. Also, Worker's Compensation coverage in accordance with State of Iowa statutes must be provided.

Contractor hereby agrees to and shall defend, indemnify and save harmless the Owner and any jurisdiction or agency issuing permits for any work included in the improvement, their officers, agent

and representatives from all suits, actions, loss, damage, expense, cost, or claims of any character or any nature brought on account of any injuries including death or damage sustained by any person or property arising out of the work done, whether such injuries to person or damage to property are due or claim to be due to any negligence of the Owner, it's employees or agents or any other person, in fulfillment of the Contract under the terms of this agreement, or on account of any act or omission by the Contractor or his agents, or from any claims or amounts arising or recovered under Worker's Compensation laws or any other law, by-laws, ordinance or order of decree.

Contractor shall, at the option of the Owner, defend the Owner with appropriate counsel and shall further bear all costs and expenses, including the expense of counsel, in defense of any suit arising hereunder.

Contractor will insure a drug free environment in accordance with Federal regulations.

IN WITNESS WHEREOF, this Contract has been executed in duplicate on the date first herein written.

CITY OF OTTUMWA

ATTEST.

Chris Reinhard, City Clerk

CONTRACTOR

Company Name

Representative Signature

Company Address

City, State, Zip

CITY OF OTTUMWA²⁰¹⁹ JUN 26 AM 8: 29

Staff Summary

CITY CLERA OTTUMWA, IA

** ACTION ITEM **

| Council Meeting | gof: Jul 2, 2019 | |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Chris Cobler C.C. |
| | | Prepared By |
| Airport | <i>J</i> .» | Andy Morris |
| Depar | City Administrator Approval | Department Head |
| | City Administrator Approvar | |
| AGENDA TITL | E: Resolution No. 134-2019. Approving the Pla Contract and Estimated Cost for the Apron In Ottumwa Regional Airport. | |
| ************************************** | ************************************** | ***************** "The Prect of Publication for each Public Hoaring must be attached to this Staff Summary. If the Proof of Publication is not affeched, the Item will not be placed on the agenda."" |
| RECOMMEND | ATION: Pass and adopt Resolution No. 134-201 | 9 |
| | | |
| | | |
| DISCUSSION: | This is a public hearing on the proposed plans contract and estimated cost for the Apron Impr Ottumwa Regional Airport. Plans and Specific been drafted by our airport consultants, Kirkha for this project is \$321,352.00. | rovements Project at the ations for this project have |
| | Bids will be received and opened by the City of at 2:00 P.M. at City Hall, 105 East Third St., Of and bid award recommendation will be present meeting on August 6, 2019, or at a later date at | ttumwa, IA. The bid report ted at the City Council |

Source of Funds: 85% IDOT/ 15% Airport Fund Balance Budgeted Item:

Budgeted Item: Budget Amendment Needed:

RESOLUTION NO. 134-2019

A RESOLUTION APPROVING THE PLANS, SPECIFICATIONS, FORM OF CONTRACT AND ESTIMATED COST FOR THE 2019 APRON IMPROVEMENTS PROJECT AT THE OTTUMWA REGIONAL AIRPORT.

WHEREAS, The City Council of the City of Ottumwa, Iowa has conducted a public hearing on the plans, specifications, form of contract and estimated cost for the above referenced project; and,

WHEREAS, The estimated cost of the project is \$321,352.00; and,

WHEREAS, No objections to the said plans, specifications, form of contract and estimated cost were received.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT: The plans, specifications, form of contract, and estimated cost for the above referenced project are hereby approved and adopted.

APPROVED, PASSED AND ADOPTED this 2nd day of July, 2019.

CITY OF OTTUMWA JOWA

Matt Dalbey, Mayor Pro Tem

ATTEST:

Christina Reinhard, City Clerk

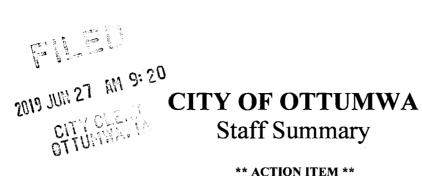
PROOF OF PUBLICATION

STATE OF IOWA WAPELLO COUNTY I, Ron Gutierrez, being duly sworn on my oath, say I am the Publisher of the Ottumwa Courier, a newspaper printed in said Wapello County, lowa and of general circulation there in, and that the advertisement Airport Apron Improvement City of Ottumwa hereto attached was published in said newspaper for consecutive weeks to-wit: 6/21/19 Subscribed and sworn to day of June before me, and in my presence, by the said 21st TRACI COUNTERMAN Commission Number 786024 My Commission Expires September 29, 2020 **Notary Public** In and for Wapello County Printer's fee \$10.23

COPY OF ADVERTISMENT

Notice of Public Hearing Notice is hereby given that the City Council of the City of Ottumwa will hold a public hearing on July 2, 2019 at 5:30 P.M. in City Hall in the City of Ottumwa, lowa on the plans, specifications, form of contract, and estimated costs for the 4/22 2019 Apron Improvements Project at the Ottumwa Regional Airport. All written public comments may be submitted to the City Clerk's Office, City Hall by 4:30 pm on July 2, 2019. All persons interested in said plans, specifications, form of contract, and estimated cost for the 4/22 2019 Apron Improvements Project are invited to be present at the above time, place and date to present their arguments for or against. FOR THE CITY OF OTTUMWA: Christina Reinhard, City Clerk

PH-aprin Improvenut auport-approve P/s



** ACTION ITEM **

| Council Meeting | gof: Jul 2, 2019 | |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| | | Kevin C. Flanagar |
| | á | Prepared By |
| Planning & | Development / | Kevin C. Flanagar |
| Depar | tment AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA | Department Head |
| | City Administrator Approv | al |
| ************* **Public he | E: ORDINANCE NO. 3157-2019, An ordinance changing the zoning classification on propert from R-2 Two-Family Residential to R-5 Mult *********************************** | y located at 608 East Williams Street i-Family Residential (High Density) |
| DISCUSSION: | Jim Danaher plans to develop an approx project on what is the former site of Agas East Williams. Mr.Danaher will be applyi credits program(s) this December. The F necessary for his project to be viable. Th property within a stand alone LMI TIF Dis incentives package for our | ssiz Elementary school, at 608 ing for the state's federal tax R-5 zoning district will be ne City will also be placing the |

Budgeted Item:

Budget Amendment Needed:

Source of Funds:

local match, insuring the competitiveness of the application on a state level. The City's incentive for the project will be a TIF Rebatement for a yet undetermined period of years, due to the developer having not yet made an incentives request in order to begin our discussions. This rezoning will be presented to the Planning Commission during our July 1st Planning Commission Meeting. The City will be engaged in negotiations with the developer following this rezoning and will bring a development contract forward for consideration in the early Fall, following our establishment of this TIF district, which should be taking place over the Summer months.

ORDINANCE NO. 3157-2019

AN ORDINANCE AMENDING THE CODE OF ORDINANCES (MUNICIPAL CODE OF THE CITY OF OTTUMWA, IOWA) BY CHANGING THE ZONING CLASSIFICATION ON CERTAIN PROPERTY LOCATED AT 608 EAST WILLIAMS STREET FROM R-2 TO R-5 IN THE CITY OF OTTUMWA, WAPELLO COUNTY, IOWA

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA, THAT:

SECTION 1

Zoning Ordinance #3105 - 2015 of the City of Ottumwa, Iowa, as amended and as set forth in Chapter 38 of the Municipal Code, City of Ottumwa, Iowa be and the same is hereby amended and changed to conform with this ordinance and the following described property, to wit:

Lot Three (3) in J.J. McCoy Baker's Third Addition to the City of Ottumwa, Wapello County, Iowa

SECTION 2

The official zoning map of the City of Ottumwa, Iowa duly designated as such, and on file in the office of the City Clerk and the Wapello County Recorder, is hereby amended and changed to conform to this ordinance and the City Clerk, pursuant to Section 38-111of the Zoning Ordinance #3088 - 2015, as amended, is hereby directed to record a certified copy of this said ordinance with the Wapello County Recorder and attach a certified copy of this said ordinance to the official zoning map.

SECTION 3

This ordinance shall be in full force and effect, from and after its passage, adoption and approval and publication as required by law, unless a subsequent effective date is set out hereinabove.

SECTION 4

When this ordinance is in effect, it shall automatically supplement, amend and become a part of the said Code of Ordinance (Municipal Code) of the City of Ottumwa, Iowa.

| Passed on its first consideration on the 2 | day of July | , 2019. |
|----------------------------------------------|-------------|---------|
| Passed on its second consideration on the _ | day of | , 2019. |

Requirement of consideration and vote at two prior council meetings suspended

| on the | day of | , 2019. | | | |
|------------|------------------------------|----------------|--------------|-------------|----|
| Final pass | age and adoption on the | day of | | , 2019. | |
| | | | CITY OF OT | TUMWA, IOWA | |
| | | | Tom X. Lazio | o, Mayor | |
| No ac | tion taken by Mayor. | | | | |
| Vetoe | d this day of | | , 2019. | | |
| Repas | sed and adopted over the v | eto this da | Tom X. Lazio | · | |
| | affirmed this day of | | | | to |
| repass. | ,, | | , | · y | |
| Veto a | affirmed, no timely vote tak | en to repass o | ver veto. | | |
| ATTEST: | | | | | |
| Chris Rein | hard, City Clerk | | | | |

B4 6/20/19

Legal Notices

NOTICE OF PUBLIC HEARING Notice of public hearing on pro-posed changing in zoning clas-sification on certain property located in the City of Ottumwa, Wapello County, Iowa. TO WHOM IT MAY CONCERN: Notice is hereby given that the Ottumwa City Council will hold a public hearing at 5:30 p.m. Tuesday July 2, 2019 at City Hall in the City of Ottumwa, lowa, in regard to a rezoning request for property at 608 E. Williams, City of Ottumwa, Wapello County, Iowa. The property is zoned "R-2" Twofamily residential District and is legally described as follows: Lot Three (3) in J.J. McCoy Baker's Third Addition to the City of Ottumwa, Wapello County, lowa. The applicant is requesting a zoning change of the par-cel from its present zoning of "R-2" Two-Family Residential District to "R-5" Multi-Family Residential District (High Density). All persons interested in the above proposed change in zoning are invited to be present at the above time and place on the date mentioned to present their objections to, or arguments for the proposed change in zoning classification. FOR THE OTTUMWA CITY COUN-CIL Chris Reinhard, City Clerk

Publish in the Courier on Thursday, June 20

NOTICE OF PUBLIC HEARING

Notice of public hearing on proposed changing in zoning classification on certain property located in the City of Ottumwa, Wapello County, Iowa.

TO WHOM IT MAY CONCERN:

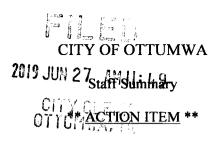
Notice is hereby given that the Ottumwa City Council will hold a public hearing at 5:30 p.m. Tuesday July 2, 2019 at City Hall in the City of Ottumwa, Iowa, in regard to a rezoning request for property at 608 E. Williams, City of Ottumwa, Wapello County, Iowa. The property is zoned "R-2" Two-family residential District and is legally described as follows:

Lot Three (3) in J.J. McCoy Baker's Third Addition to the City of Ottumwa, Wapello County, Iowa.

The applicant is requesting a zoning change of the parcel from its present zoning of "R-2" Two-Family Residential District to "R-5" Multi-Family Residential District (High Density).

All persons interested in the above proposed change in zoning are invited to be present at the above time and place on the date mentioned to present their objections to, or arguments for the proposed change in zoning classification.

FOR THE OTTUMWA CITY COUNCIL Chris Reinhard, City Clerk



Council Meeting of: July 2, 2019

Source of Funds: Bond Proceeds

| Parks & Recreation Department City Administrate | Alicia Bankson Prepared By Department Head |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AGENDA TITLE: Resolution #148-2019. Approving and complete and approving the Final Pay Request for Contract B. | Change Order #2 and accepting the work as final |
| ************************************* **Public hearing required if this box is checked. ** | **************** **The Proof of Publication for each Public Hearing must be attached to this Staff Summary. If the Proof of Publication is not attached, the item will not be placed on the agenda.** |
| RECOMMENDATION: Pass and adopt Resolution #14 | 48-2019. |
| DISCUSSION: This project consists of renovations to located at 101 Church Street. Contract B involved ren Order #2 includes additional cabinetry and drywall work | nodeling of the offices and kitchen area. Change |
| Change Order #2 increases the contract amount by \$1,29 | 96.00 for a new contract sum of \$81,189.25. |
| The contractor has completed the above referenced worwill authorize payment and release all retainages. | rk according to the plans and specifications. This |
| Contract B Summary is as follows: Original Contract Amount Change Order #1 Change Order #2 New Contract Sum Less Previous Payments | \$ 62,360.00 \$ 17,533.25 \$ 1,296.00 \$ 81,189.25 \$ 75,579.14 |
| Final Amount Due | \$ 5,610.11 |
| | |

Budgeted Item: Yes

Budget Amendment Needed: No

Phase 3 Cost Summary is as follows:

Phase 3 – Contracts A-D Cost to Date:

| Contract A: | Concrete Repairs | \$143,700.00 | |
|-------------|----------------------------|--------------|------------|
| Contract B: | Office/Kitchen Remodeling | \$ 81,189.25 | (complete) |
| Contract C: | Masonry Restoration | \$ 36,081.00 | (complete) |
| Contract D: | Electrical MCC Replacement | \$ 58,081.24 | _ |
| | Total | \$319,051,49 | |

Phase 3 - RFP's Cost to date is as follows:

| RFP 1X - Revised Shade Structure Repair: | \$ 8,179.62 (complete) |
|------------------------------------------|-------------------------|
| RFP 2X - LED Lighting Replacement | \$ 9,954.00 (complete) |
| REF 3X - Electronic Entrance Sign | \$ 84,545.00 (complete) |
| RFP 4X - Sound Equipment Installation | \$ 52,250.00 |
| RFP 5X - Lagoon Landscaping | \$ 13,271.00 (complete) |
| RFP 6X - Otter Slide | \$ 11,650.00 (complete) |
| Total Phase 3 RFP Contract Amounts | \$179,849.62 |
| Contracts A-D | \$319,051.49 |

Total Phase 3 Costs to Date \$498,901.11

Funding: Phase 3 \$ Available from Bond Proceeds: \$700,000.00 Wapello County Foundation Grant \$ 25,000.00

Source of Funds: Bond Proceeds Budgeted Item: Yes Budget Amendment Needed: No

RESOLUTION #148-2019

A RESOLUTION APPROVING CHANGE ORDER #2 AND ACCEPTING THE WORK AS FINAL AND COMPLETE FOR THE BEACH RENOVATIONS - PHASE 3 PROJECT – 2018, CONTRACT B

WHEREAS, The City Council of the City of Ottumwa, Iowa entered into a contract on July 24, 2018 with Christner Contracting of Ottumwa, Iowa for the above referenced project; and

WHEREAS, Change Order #2 increases the contract amount by \$1,296.00 for extra work and contract quantity adjustments. The new contract sum is \$81,189.25.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT: The above mentioned change order for this project is hereby approved. The Beach Renovations - Phase 3 – 2018, Contract B is hereby accepted as complete and authorization to make final payment to Christner Contracting of Ottumwa, Iowa in the amount of \$5,610.11 is hereby approved.

APPROVED, PASSED, AND ADOPTED, this 2nd day of July 2019.

CITY OF OUTOMWATIOWA

Matt Dalbey Mayor Pro Tem

ATTEST:

Christina Reinhard, City Clerk



Christner Contracting, Inc.

17587 HWY 34 W Ottumwa, IA 52501 Phone: (641) 684-0648 Fax: (641) 684-6372

Request for Change Order

To:

City of Ottumwa

550 Gateway Dr. Ottumwa, IA 52501

Project: Beach Renovations Phase 3

RFC No:

5

Date:

5/30/2019

Description: Labor and material to install cabinetry & countertop in the kitchen, repair

drywall corner, and install vents in front entry awning.

The above work is subject to the same conditions as specified in the original contract unless otherwise stipulated.

Upon approval the sum of \$1,296.00 will be added to the contract price.

| Original Contract | \$62,360.00 |
|----------------------------------|-------------|
| Other Approved Change Orders | \$17,533.25 |
| Total Contract to Date | \$79,893.25 |
| This Request | \$1,296.00 |
| Other Pending Requests | \$0.00 |
| Total Contract plus Pending RFCs | \$81,189.25 |

| Authorized Signature: | | Date: | |
|-----------------------|----------------------------|-------|--|
| | Christner Contracting Inc. | | |

Section 640 CHANGE ORDER

| Project: | Beach Renovations Ph | ase 3 - Contract B | | To Contractor: | Christner Contracting |
|------------------------------------------|--------------------------------------------------------|----------------------------|--------------------|--------------------------------------------------------------------------------------|-----------------------|
| Change C | Order Number: 2 | | | | |
| The Conti | ract is changed as follows Additional cabinetry, pa | | Total: | \$1,296.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,296.00 | - - - - - |
| | Base bid amount | \$62,360.00 | | | |
| | | NEW PROJECT TO | OTAL | \$81,189.25 | |
| | NOT VALID UNTIL SIG | NED BY THE OWNER | AND CO | NTRACTOR | |
| The Origin | nal Contract Sum was | | | | \$62,360.00 |
| Net chang | e by previously authorized | d Change Orders | | | \$17,533.25 |
| The Contra | act Sum prior to this chan | ge order | | | \$79,893.25 |
| The Contra | act Sum will be increase | ed_by this change orde | r in the ar | mount of | \$1,296.00 |
| The new C | Contract Sum including thi | s change order | | | \$81,189.25 |
| The Contra | act Time will be unchang | jed by | | | 0 days |
| The date of | Substantial Completion as o | of the dare of this Change | Order is <u>ir</u> | n accordance with | contract documents. |
| ENGINEER DIRECTOR | R/ R OF PUBLIC WORKS | | - | <u>27 Jun 20</u> DATE | ·/9 |
| Christner C CONTRAC Ju Thur. BY | | _ | Ī | 6/26/19 DATE Project Coo NITLE | rdinator |

APPLICATION AND CERTIFICATE FOR PAYMENT

Beach Renovations Phase 3- Contract B 101 Church Street Ottumwa, IA 52501 Project: Via (Architect) Christner Contracting, Inc. Ottumwa, IA 52501 Ottumwa, IA 52501 City of Ottumwa 550 Gateway Dr. 17587 HWY 34 W From: To (OWNER):

CONTRACTOR'S APPLICATION FOR PAYMENT

| CHANGE ORDER SHIMMARY | O TO TO TO | |
|-----------------------------|------------|------------|
| | ADDITIONS | DEDUCTIONS |
| Approved previous months | 17,533.25 | 0.00 |
| Approved this month | 1,296.00 | 0.00 |
| TOTALS | 18,829.25 | 0.00 |
| Net change by change orders | 18,82 | 18,829.25 |

completed in accordance with the Contract Documents, that all amounts have been The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been paid by the Contractor for Work for which previous Certificates for Payment were issued and payment received from the Owner, and that current payment shown herein is now due.

Date: CONTRACTOR: Christner Contracting, Inc. R

6.24.17

May 22, 2021

ARCHITECT:

(Attach explanation if amount certified differs from the amount applied for.) 1,550 64 AMOUNT CERTIFIED.

Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract. By Date **C. L. W. C. C. 17**This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the

Page 1

6/30/2019 2804 Application Date: Application No: Period To:

00610 **Architect's** Project No:

7/5/2018 Contract Date:

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

81,189.25 18,829.25 81,189.25 62,360.00 TOTAL COMPLETED & STORED TO DATE CONTRACT SUM TO DATE (LINE 1+/-2) Net change by Change Orders ORIGINAL CONTRACT SUM

(Column G on Continuation Sheet) RETAINAGE ന് ത്

ы TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5)

77,129.78

75,579.14

4,059.47

LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) SALES TAX

BALANCE TO FINISH, PLUS RETAINAGE CURRENT PAYMENT DUE (Line 3 less Line 6) ை எ

0.00

4,059.47

State of:

Subscribed and Sworn togs

My Commission expite

Notary Public:

Second Commission Number 773062 201 County of: 1 ore me this

ARCHITECT'S CERTIFICATE FOR PAYMENT

work has progressed as indicated, the quality of the Work is in accordance with Owner that to the best of the Architect's knowledge, information and belief the In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

CONTINUATION SHEET

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.

6/26/2019 6/30/2019 00610 Application Number:
Application Date:
Period To:
Architect's Project No:

| | | | | | 7- | _ | | | | _ | | | | | | | | | | |
|----|---------------------|----------------------------|-------------------------|---------------------|-----------|----------|----------|--------|-----------|-----------|-----------|-----------|--------|----------|---------|--------|----------|-------------|-----------|----------------|
| _ | | RETAINAGE | | | 505.81 | | 97.18 | 45.60 | 6 | 575.68 | | /85.30 | 28.70 | | 150.00 | 27.50 | | 342.50 | 561.74 | |
| I | | BALANCE TO FINISH (C-G) | • | | 0.00 | | 00.0 | 00.0 | | 0.00 | 000 | 9.0 | 000 | | 0.00 | 0.00 | 0 | 90.0 | 0.00 | - |
| | _ | /9) % | ខ | | 92 | 1 | 3 | 9 | | <u>\$</u> | Ş | 3 | 9 | 5 | 3 | 8 | 5 | 3 | 9 | _ |
| 9 | | TOTAL COMPLETED | AND STORED TO DATE | (D+E+F) | 10,116.22 | 4 045 | 00.048,1 | 912.00 | | 11,513.50 | 15.706.00 | | 534.00 | 00000 | 2000,00 | 550.00 | 6 850 00 | | 11,234.78 | |
| u. | | PRESENTLY | SIONED (NOT IN DO OF E) | | 0.00 | 000 | 2 | 00:00 | | 00.0 | 0.00 | | 0.00 | 900 | | 0.00 | 0.00 | | 0.00 | |
| ш | VOOW | COMPLETED | OON STATE | | 0.00 | 00.0 | | 0.00 | 000 | 3 | 0.00 | | 0.00 | 00.00 | | 0.00 | 0.00 | | 90.0 | |
| ۵ | WORK | COMPLETED FROM PREV | APPLICATION | (DTE) | 10,110.62 | 1,943.50 | | 912.00 | 11 513 50 | 2 | 15,706.00 | 00 703 | 99.400 | 3,000.00 | | 550.00 | 6,850.00 | 11 234 79 | 2.1.7 | |
| ٠ | SCHEDULED | VALUE | | 10.116.22 | | 1,943.50 | | 912.00 | 11,513.50 | | 15,706.00 | 534 00 | 20.1 | 3,000.00 | 00 033 | 00.000 | 6,850.00 | 11.234.78 | | 10 00, |
| | DESCRIPTION OF WORK | | | aneral Requirements | | OLL | fala | | enings | | Salisi | scialties | | ipment | mbing | | zrical | tractor Fee | | 1-Door Lockset |

General Requirements

2 8

NO

∢

Demo Metals

> 8 8 8 2

| - | _ | - | _ | ٠. | |
|-----------|--------------|----------------------------|--------------|-----------|---------------|
| | 336.25 | | 64.80 | | 4,059.47 |
| | 0.00 | | 0.00 | | 0.00 |
| | 100 | | 9 | | 100 |
| | 6,725.00 100 | | 1,296.00 100 | | 81,189.25 100 |
| | 0.00 | | 0.00 | | 0.00 |
| 10 000 | 27.000 | 4 000 00 | 00.982,1 | 4 625 56 | 1,036.20 |
| 6 388 76 | | 000 | 3 | 79 557 00 | 3 |
| 00.627.00 | | 1 296 00 | ? | 81.189.25 | |
| | | Arc 5- Additional Finishes | | | |
| | 107 | <u> </u> | | | |

336.25

6,388.75 10,117.00

6,725.00

20.01 14.55 505.85

0.00 0.00 0.00

0.0 0.00 0.00 0.00

8 0.00 0.00

400.25 291.00

400.25

RFC 1-Door Lockset RFC 2- Re-Keying

9 101 102

Contractor Fee

Electrical

88 8

22

Specialties

Finishes

Equipment Plumbing

Openings

291.00 10,117.00

RFC 3- Kitchen Changes

RFC 4- Alternat 1

193

8 99

5

10,117.00 291.00 400.25

APPLICATION AND CERTIFICATE FOR PAYMENT

Beach Renovations Phase 3- Contract B 101 Church Street Ottumwa, IA 52501 Project: Via (Architect): Christner Contracting, Inc. Ottumwa, IA 52501 Ottumwa, IA 52501 City of Otturnwa 550 Gateway Dr. 17587 HWY 34 W From: To (OWNER):

| | | ŀ |
|--|---|-------------------------|
| | | Application is most fee |
| | | |
| | | 100 |
| | | ingtion |
| | • | Ann |
| | | |

| Contract Date: 7/5/2018 | connection with the | \$ 62,360.00 | us u | 9 <i>y</i> | 67.897.10 | 4 | 0.00 | € | AYMENT & 77 129 78 | • | • | 9 6 | e 4,03 | |
|-------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------|-------------------------------------|----------------------------------|-----|--------------------------------|----------------------|-------------------------------------------|---------------------------------|----|------------------------|---------------------------------------|--|
| | Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached. | 1. ORIGINAL CONTRACT SUM 2. Net change by Change Orders | 3 CONTRACT SUM TO DATE (LINE 1+/-2) | 4. FOTAL COMPLETED & STORED TO DATE | (Column G on Continuation Sheet) | _ ' | 6. TOTAL EARNED LESS RETAINAGE | (Line 4 less Line 5) | 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT | (Line 6 from prior Certificate) | -• | 9. CURRENT PAYMENT DUE | 10. BALANCE TO FINISH, PLUS RETAINAGE | |

completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been issued and payment received from the Owner, and that current payment shown herein is now due.

Subscribed and sworm to

My Commission expires: Notary Public:

CONTRACTOR: Christner Contracting, Inc.
Date:

ARCHITECT:

Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract. By Date 27 Jw 2019
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the

ARCHITECT'S CERTIFICATE FOR PAYMENT

6.26.8

work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the In accordance with the Contract Documents, based on on-site observations

Page 1

10 2805 6/30/2019 Application Date: Period To:

Application No:

00610 Architect's

Project No:

CONTRACTOR'S APPLICATION FOR PAYMENT

0.00 0.00 0.00 DEDUCTIONS 18,829,25 0.00 18,829,25 18,829.25 ADDITIONS TOTALS CHANGE ORDER SUMMARY Net change by change orders Approved previous months Approved this month

(Attach explanation if amount certifled differs from the amount applied for.) AMOUNT CERTIFIED.....\$

A Commission Number 773062

Commission Number 773062

My Commission Expires

May 22, 2021

4,059 47

CONTINUATION SHEET

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.

10 6/26/2019 6/30/2019 00610 Application Number:
Application Date:
Period To:
Architect's Project No:

| ₹ | • | · | | | | | | | |
|--------|----------------------------|-------------|-----------------------|-------------|------------------------|---------------------|-----------|--------------|-----------|
| | | , | 0 | ш | Ŀ | 9 | | Ι | - |
| | DESCRIPTION OF WORK | SCHEDIII ED | MODIV | | | | | | • |
| Ö | | VALUE | COMPLETED | WORK | MATERIALS | TOTAL COMBI ETEN | % (| BALANCE TO | RETAINAGE |
| | | | FROM PREV APPLICATION | THIS PERIOD | STORED (Not in D or E) | AND STORED | <u></u> 0 | FINISH (C-G) | |
| 01 | General Requirements | 10 118 22 | (D+E) | | | (D+E+F) | | | |
| 60 | Domo | 27.01.10. | 10,116.22 | 0.00 | 0.00 | 10,116.22 | ş | 00:0 | 0.00 |
| | Cemo | 1,943.50 | 1,943.50 | 00:00 | 0.00 | 1,943.50 | 9 | | |
| 69 | Metals | 912.00 | 912.00 | 0:00 | 0.00 | 912.00 | ç | 2000 | 0.00 |
| 90 | Openings | 11,613.50 | 11,513.50 | 000 | 0 | | 3 | 0.00 | 0.00 |
| 60 | Finishes | 90000 | | | 0.0 | 11,513.50 | 6 | 00:00 | 00.0 |
| 10 | 10 | 13,706.00 | 15,706.00 | 0.00 | 0.00 | 15,706.00 | 8 | 0.00 | 0.00 |
| 2 | opeciantes | 534.00 | 534.00 | 00.0 | 0.00 | 534.00 | 8 | 0000 | 000 |
| | Equipment | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3.000.00 | 101 | 000 | |
| 52 | Plumbing | 550.00 | 550.00 | 00.00 | | 00 000 | | 2000 | 0.00 |
| 26 | Electrical | 6.850.00 | 85000 | | | 930.00 | 3 | 0.00 | 00.0 |
| 66 | Contractor Fee | | 00:000.0 | 0.00 | 0.00 | 6,850.00 | 9 | 00.00 | 00.0 |
| | | 11,234.78 | 11,234.78 | 00.00 | 0.00 | 11.234.78 | 9 | 000 | 000 |
| 100 | RFC 1-Door Lockset | 400.25 | 400.25 | 0.00 | 00.0 | 400.05 | 5 | 8 | 0.00 |
| 101 | RFC 2- Re-Keying | 291.00 | 291.00 | 0.00 | 00.0 | 201.63 | 3 5 | 00.00 | 0.00 |
| 102 | RFC 3- Kitchen Changes | 10,117.00 | 10,117.00 | 00:0 | 900 | 00.102 | 3 8 | 000 | 0.00 |
| 103 | RFC 4- Alternat 1 | 6,725.00 | 6,725.00 | 000 | 8 6 | 00.711,01 | 3 8 | 0.00 | 0.00 |
| 104 | RFC 5- Additional Finishes | 1,296.00 | 1,296.00 | 0.00 | 00.0 | 0,725.00 | <u> </u> | 00.0 | 0.00 |
| | | 81.189.25 | 84 180 25 | | | | <u> </u> | 20:5 | 0.00 |
| | | | 27:00:10 | 000 | 0.00 | 81,189.25 | 99 | 0.00 | 0.00 |
| | | | | | | | | | |

CITY OF OTTUMWA 2019 JUN 27 AM U: 48 Staff Summary

OTTUHAA. ACTION ITEM **

Council Meeting of: July 2, 2019

| Parks Department Department | City Administrator Approv | Alicia Bank Prepared E O Department | the |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|
| AGENDA TITLE: Resoluti 3 - Contract A. | on #149-2019. Approving Change On | rder No. 1 for Beach | h Renovations Phase |
| ******************************* **Public hearing require | ************************************** | ***** | **** |
| RECOMMENDATION: Pa | ss and adopt Resolution #149-2019. | | |
| Construction of Ottumwa, Io the final repairs to the outdo Street. Change Order #1 i deletion of select sidewalks | Council approved the contract in the contract in the contract in the contract in the contract pools and decking at The includes additional concrete repairs and the contract amount by \$5,268.97 for a contract amount by \$5,268.9 | n July 24, 2018. The Beach Ottumwa, lot to the floors of the | is project consists of ocated at 101 Church e outdoor pools and |
| Contract A Summary is as for Base Contract Change Order #1 | Pollows Revised Contract Amount | \$143,700.00 \$5,268.97 \$148,968.97 | |
| Phase 3 Cost Summary is as | follows: | | |
| Phase 3 – Contracts A-D Co | st to Date: | | |
| Contract A: Contract B: Contract C: Contract D: | Concrete Repairs Office/Kitchen Remodeling Masonry Restoration Electrical MCC Replacement Total | \$148,968.97 \$ 81,189.25 \$ 36,081.00 \$ 58,081.24 | (complete) (complete) |

Phase 3 – RFP's Cost to date is as follows:

RFP 1X - Revised Shade Structure Repair:

\$ 8,179.62 (complete)

Source of Funds: \$700,000 Bond Proceeds

Budgeted Item: X

Budget Amendment Needed: No

| RFP 2X - LED Lighting Replacement REF 3X - Electronic Entrance Sign RFP 4X - Sound Equipment Installation | \$ 9,954.00 (complete) \$ 84,545.00 (complete) \$ 52,250.00 |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| RFP 5X - Lagoon Landscaping RFP 6X - Otter Slide Total Phase 3 RFP Contract Amounts | \$ 13,271.00 (complete) \$ 11,650.00 (complete) \$179,849.62 |
| Contracts A-D | <u>\$324,320.46</u> |
| Total Phase 3 Costs to Date | \$504,170.08 |
| Funding: Phase 3 \$ Available from Bond Proceeds: Wapello County Foundation Grant | \$700,000.00 \$ 25,000.00 |

RESOLUTION #149-2019

A RESOLUTION APPROVING CHANGE ORDER #1 FOR THE BEACH RENOVATIONS PHASE 3-CONTRACT A

WHEREAS, The City Council of the City of Ottumwa, Iowa entered into a contract with RG Construction of Ottumwa, Iowa for the above referenced project; and

WHEREAS, Change Order #1 increases the contract amount by \$5,268.97 resulting in a new contract sum of \$148,968.97.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT: The above mentioned change order for this project is hereby approved.

APPROVED, PASSED, AND ADOPTED, this 2nd day of July, 2019.

CITY OF THIMWA INWA

Matt Dalbey Mayor Pro Tem

ATTEST:

Christina Reinhard, City Clerk

Section 640 CHANGE ORDER

| Project: | Beach Renovations Phas | se 3 - Contract A | | To Contractor: | RG Con | struction, Inc. |
|------------|-----------------------------------------------------------------------------------|-------------------------|-------------|-------------------------------------------------------------------------------------|----------------------------|-----------------|
| Change (| Order Number: 1 | | | | | |
| • | ract is changed as follows: 1. Delete Sidewalks 2. Additional Concrete Repa | airs | Total: | DATE: June 14 -\$2,256.00 \$7,524.97 \$0.00 \$0.00 \$0.00 \$0.00 \$50.00 \$5,268.97 | , 2019 | |
| | Base bid amount | \$143,700.00 | | , | | |
| | | NEW PROJECT T | OTAL | \$148,968.97 | | |
| | NOT VALID UNTIL SIGN | IED BY THE OWNER | AND CO | NTRACTOR | | |
| The Origi | nal Contract Sum was | | | | | \$143,700.00 |
| Net chang | ge by previously authorized | Change Orders | | | | \$0.00 |
| The Cont | ract Sum prior to this chang | e order | | | | \$143,700.00 |
| The Cont | ract Sum will be increased | by this change orde | er in the a | mount of | | \$5,268.97 |
| The new | Contract Sum including this | change order | | | | \$148,968.97 |
| The Contr | ract Time will be unchange | ed by | | | | 0days |
| The date o | f Substantial Completion as of | the dare of this Change | Order is_ | in accordance with | contract | documents. |
| ENGINEE | R OF PUBLIC WORKS | _ | | 20Jun 20 DATE | u 9 | |
| RG Const | ryction, Inc. | _ | | Owner TITLE | | |



The Beach - Concrete Patching

| Overtime Work | Date Employee Hours | 5/4/2019 James Smith 8.45 | Scott Kooistra | | James Smith | | | | | | | Total Hours: 22.74 | Labor Rate: \$90.00 | · |
|------------------|---------------------|---------------------------|----------------|-------------|--------------|-------------|-------------|----------------|----------------|-------------|----------------|--------------------|---------------------|-------------|
| 0 | Hours | 5.75 | 5.75 5 | 7.5 5 | 7.63 5 | 7.93 | 8.2 | 9.83 | 5.43 | 8.73 | 8.15 | 74.9 | \$60.00 | 70,00 |
| Time | Employee | Zack Grooms | Mike Nichols | Zack Grooms | Mike Nichols | Zack Grooms | James Smith | Scott Kooistra | Will Landtiser | James Smith | Scott Kooistra | Total Hours: | Labor Rate: | Cirk Total. |
| | Date | 5/1/2019 | 5/1/2019 | 5/2/2019 | 5/2/2019 | 5/3/2019 | 5/3/2019 | 5/6/2019 | 5/6/2019 | 5/6/2019 | 5/7/2019 | | | |

GRAND \$6,540.60 TOTAL:

Reviewed, Approved, & Signed:



The Beach - Concrete Patching

Materials

| Date | Vendor | | Product | A | Amount |
|-----------|----------------|--------------|---------|----------|----------|
| 5/7/2019 | Menards | See Receipts | | \$ | 34.93 |
| 5/4/2019 | Menards | | | ₩ | 87.47 |
| 5/6/2019 | Menards | | | ₩ | 84.89 |
| 5/7/2019 | Menards | | | ₩ | 66.69 |
| 5/9/2019 | Menards | | | ❖ | (37.96) |
| 5/6/2019 | Menards | | | ❖ | 64.41 |
| 5/2/2019 | Carroll Supply | | | ❖ | 10.20 |
| 5/2/2019 | Carroll Supply | | | ❖ | 283.33 |
| 5/2/2019 | Carroll Supply | | | ❖ | 88.74 |
| 5/6/2019 | Carroll Supply | | | ⋄ | 113.33 |
| 5/7/2019 | Carroll Supply | | | ⋄ | 35.78 |
| 5/9/2019 | Carroll Supply | | | ❖ | (226.66) |
| 5/15/2019 | Carroll Supply | | | ❖ | 615.24 |

Reviewed, Approved, & Signed:

984.37

Total for May \$



MENARDS - OTTUMWA 1898 Venture Drive Ottumwa, IA 52501

KEEP YOUR RECEIPT
RETURN POLICY VARIES BY PRODUCT TYPE

Unless noted below allowable returns for items on this receipt will be in the form of an in store credit voucher if the return is done after 08/05/19

If you have questions regarding the charges on your receipt, please email us at:
OITMfrontend@menards.com



Sale Transaction

Tax Exempt IA0145190 Resale

| 1/4" COUPLER - UNIV - MA | | |
|--------------------------------|-------|-----|
| 2074719 | 2.98 | NT |
| 2-3/4" CUP BRUSH KNOTWIR | | |
| 2524147 ZINC SHUT-OFF VALVE | 17.99 | Ni |
| 2740918 | 1,99 | NT |
| 4-1/2" DIAMOND BLD-SEGME | 1,00 | 141 |
| 2524102 | 11.97 | NT |
| | | |
| TOTAL SALE | 34.93 | |
| Menard Contractor Card 2403 | 34.93 | |
| 017409 Sutport | | |
| Swiped | | |
| Job # or Name : beach 4M | | |
| TOTAL NUMBER OF ITEMS = 4 | | |
| | | |

GUEST COPY

The Cardholder acknowledges receipt of goods/services in the total amount shown hereon and agrees to pay the card issuer according to its current terms.

THIS IS YOUR CREDIT CARD SALES SLIP PLEASE RETAIN FOR YOUR RECORDS.

Now Hiring! Extra \$3/HR on Weekends Please Apply in Person Or at Menards.com/Careers

THANK YOU, YOUR CASHIER, Taalor 46834 11 1412 05/07/19 08:48AM 3185



MENARDS - OTTUMWA 1898 Venture Drive Ottumwa, IA 52501

KEEP YOUR RECEIPT
RETURN POLICY VARIES BY PRODUCT TYPE

Unless noted below allowable returns for items on this receipt will be in the form of an in store credit voucher if the return is done after 08/02/19

If you have questions regarding the charges on your receipt, please email us at:

OTTMfrontend@menards.com



Sale Transaction

Tax Exempt IA0145190 Resale

| ADJUSTABLE NOZZLE GREEN 2742224 | 9.99 | NT |
|-------------------------------------------|-------|------|
| 5"X2" MARGIN TROWEL | L₩ | 111 |
| 2448754 | 3.99 | NT |
| STANLEY EARMUFF 2121662 | 13.99 | NT |
| COLORCONNEX RED 3PC KIT | | |
| 2075221 TELESCOPING BLOW GUN | 4.99 | NT |
| 2074636 | 5.99 | NT |
| 10PK DELUXE N95 MASKS 2122068 2 @19.94 | 39.88 | NT |
| 5 GAL MENARD PAIL * | 35.00 | 14.1 |
| 6482910 3 @2.88 | 8.64 | NT |
| TOTAL SALE | 87,47 | |
| Menard Contractor Card 2403 | 87.47 | |
| 027872 Swiped | | |
| Job # or Name : the beach | | |
| TOTAL SAVINGS 0.33 | , | |

TOTAL NUMBER OF ITEMS =

The Cardholder acknowledges receipt of goods/services in the total amount shown hereon and agrees to pay the card issuer according to its current terms.

GUEST COPY

THIS IS YOUR CREDIT CARD SALES SLIP PLEASE RETAIN FOR YOUR RECORDS.

5/1

10



MENARDS - OTTUMWA 1898 Venture Drive Ottumwa, IA 52501

KEEP YOUR RECEIPT RETURN POLICY VARIES BY PRODUCT TYPE

Unless noted below allowable returns for items on this receipt will be in the form of an in store credit voucher if the return is done after 08/04/19

If you have questions regarding the charges on your receipt, please email us at: OTIMfrontend@menards.com



Sale Transaction

Tax Exempt IA0145190 Resale

JOBE'S NATURAL BRLP 3X24 2682565 8 #9.49 75.92 NT 5 GAL MENARD PAIL 6482910 3 \$2.99 8.97 NT

TOTAL SALE 84.89 Menard Contractor Card 2403 84.89 076124 Job # or Name : beach

TOTAL NUMBER OF ITEMS =

GUEST COPY

The Cardholder acknowledges receipt of goods/services in the total amount shown hereon and agrees to pay the card issuer according to its current terms.

THIS IS YOUR CREDIT CARD SALES SLIP PLEASE RETAIN FOR YOUR RECORDS.

> Now Hiring! Extra \$3/HR on Neekends Please Apply in Person Or at Menards.com/Careers

THANK YOU, YOUR CASHIER, Sherry 9750 06 4137 05/06/19 02:26PM 3185

MENARDS - OTTUMWA 1898 Venture Drive Ottumwa, IA 52501

KEEP YOUR RECEIPT RETURN POLICY VARIES BY PRODUCT TYPE

unless noted below allowable returns for items on this receipt will be in the form of an in store credit voucher if the return is done after 08/05/19

If you have questions regarding the charges on your receipt, please email us at: OTTMfrontend@menards.com



Sale Transaction

Tax Exempt TA0145190 Resale

7"TURBO DIAMOND CUP WHEE 2524003

69.99 NT

TOTAL SALE Menard Contractor Card 2403 69.99 69.99

027243 Swiped

Job # or Name : the berach

Tu. M

101AL NUMBER OF ITEMS =

GUEST COPY

The Cardholder acknowledges receipt of goods/services in the total amount shown hereon and agrees to pay the card issuer according to its current terms.

THIS IS YOUR CREDIT CARD SALES SLIP PLEASE PETAIN FOR YOUR RECORDS.

> Now Hiring! Extra \$3/HR on Weekends Please Apply in Person Or at Henards.com/Careers

THANK YOU, YOUR CASHIER, Marilyn

67576 10 9868 05/07/19 12:34PM 3185



MENARDS - OTTUMWA 1898 Venture Drive Ottumwa, IA 52501

If you have questions regarding the charges on your receipt, please email us at: OTTMf rontend@menards.com



Merchandise Return

JOBE'S NATURAL BRLP 3X24

4 69.49

37.96- NT

ORIG STORE: 3185 9 2371 05/06/2019

TOTAL SALE

37.96-

Menard Card 2403

37.96-

Job # or Name : beach

TOTAL NUMBER OF ITEMS =

GUEST COPY

Menards has released this transaction to your financial instituion. Your financial institution is responsible for processing this refund to your account. Please contact your financial institution for fund availability.

THIS IS YOUR CREDIT CARD SALES SLIP PLEASE RETAIN FOR YOUR RECORDS.

Now Hiring!

Extra \$3/HR on Heekends Please Apply in Person Or at Menards.com/Careers

THANK YOU, YOUR CASHIER, Bailie

79724 22 9009 05/09/19 12:58PM 3185



MENARDS - OTTUMWA 1898 Venture Drive Ottumwa, IA 52501

KEEP YOUR RECEIPT RETURN POLICY VARIES BY PRODUCT TYPE

Unless noted below allowable returns for items on this receipt will be in the form of an in store credit voucher if the return is done after 08/04/19

If you have questions regarding the charges on your receipt, please email us at: OTTMfrontend@menards.com



Sale Transaction

Tax Exempt IA0145190

TOTAL NUMBER OF ITEMS =

Resale

| JOBE'S NATURAL BRLP 3X24 | | |
|-----------------------------|-------|----|
| 2682565 6 @9.49 | 56.94 | NT |
| BIG JOB KITCHEN BRUSH | | |
| 6489733 | 3.98 | NT |
| FINISHING TROWEL 11X4-1/ | Γ₩ | |
| 2448725 | 3.49 | NT |
| | | |
| TOTAL SALE | 64.41 | |
| Menard Contractor Card 2403 | 64.41 | |
| 069545 | | |
| Swiped | . ^ | |
| Job # or Name : Beach 7 4 | VI | |
| 1 | | |

GUEST COPY

The Cardholder acknowledges receipt of goods/services in the total amount shown hereon and agrees to pay the card issuer according to its current terms.

THIS IS YOUR CREDIT CARD SALES SLIP PLEASE RETAIN FOR YOUR RECORDS.

LW = Lifetime warranty item that ever fails to provide complete satisfaction is returnable to any Menards Store for the same or comparable item.

See menards.com for return policy details



002 OTTUMWA 1111 WILDWOOD DR OTTUMWA, IA 52501-3885 PHONE: 641-683-1888 002 OTTUMWA 1111 WILDWOOD DR OTTUMWA IA 52501-3886 PHONE: 641-683-1888



TAM

Invoice

| INVOICE # | OT059478 |
|-----------|----------|
| LOCATION | 002 |
| DATE | 05/02/19 |
| PAGE | 1 OF 1 |

REMIT TO: **ACCOUNTS RECEIVABLE** CARROLL CONSTRUCTION SUPPLY 1502 E. MAIN ST. **OTTUMWA, IA 52501** PHONE: 641 455-5545

BILL TO GROROD R G CONSTRUCTION LLC 211 E 4TH ST OTTUMWA IA 52501-2929 SHIP TO R G CONSTRUCTION LLC Customer Pick-Up,

| UIIC | 10100 A' 14 250 1-53 | Z3 | |
|--------------------------------|------------------------|------------------------------|---------------------------------|
| ORDER NUMBER OT068746 | ORDER DATE 05/02/19 | CUSTOMER PIO NUMBER BEACH | PAYMENT TERMS NET 30 |
| WRITTEN BY GARY SMALLWO | OOD | CONTACT ROD GROOMS | SHIP VIA CUSTOMER PICK UP |
| FREIGHT TERMS FREIGHT TERMS | AS AGREED | JOB NUMBER | SALES REP 0200 OTTUMWA STORE |
| FREIGHT TERMS FREIGHT TERMS | AS AGREED | | 0200 OTTUMWA STORE |

QUANTITY QUANTITY QUANTITY EXTENSION WW PRICE PRODUCT/DESCRIPTION SHIPPED BACKORDERED OPEN 10.20

1

MAG67

L.H. PLASTIC ACID BRUSH

10.199 EA 0

TAX EXEMPT

Include a copy of your tax exempt certificate with your adjusted payment. If certificate is on file, list job name or number:

CUSTOMER AGREES THAT TERMS ON REVERSE SIDE CONSTITUTE PART OF SALE OR LEASE AGREEMENT

RECEIVED BY

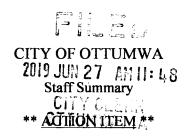
| MERCHANDISE DEL/PICK UP MISC CHARGE TAX FREIGHT DEPOSIT AMOUNT APPLIED INVOICE TOTAL | | | | | | | | | |
|--------------------------------------------------------------------------------------|--|---|-------------|-------------|-----|--------|------|------|---------------|
| 10.20 0.00 0.00 0.00 0.00 0.00 0.00 | | / | DEL/PICK UP | MISC CHARGE | TAX | FREGHT | | | INVOICE TOTAL |
| | | | 0.00 | 0.00 | A.7 | 0.00 | 0.00 | 0.00 | 10.91 |

| ADDED | | | | OWNER | × |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|
| ORDER | | | | ARCHITECT CONTRACTOR | × |
| AIA DOCUMENT G701 | | | | SUB-CONTRACTOR OTHER | |
| PROJECT: The Beach | h Ottumwa | | CHANGE ORDER NUMBER: | 1 | |
| 102 Churc | th Street | | DATE: | 6/1/2019 | |
| Ottumwa. | , IA 52501 | | ARCHITECT'S PROJECT: | The Beach | _ |
| TO CONTRACTOR: | RG Construction | | CONTRACT DATE: | 7/10/2018 | • |
| | 215 East 4th Street | | CONTRACT FOR: | \$143,700.00 | |
| | Ottumwa, IA 52501 | | | V. 10,100100 | |
| The Contract is chan | ged as follows: | | | | |
| Deduct B1 & B2 | | (\$2,256.00) | | | |
| Time & Material for W | Vave Pool | \$7,524.97 | | | |
| Concrete Patching | | V. 102 | | | |
| | Net Change Order | \$5,268.97 | | | |
| | The change of Ger | 23,200.77 | | | |
| | | | | | |
| The original Contract | Sum was | | *************************************** | | \$143.700.00 |
| | Sum was usly authorized Change | orders: | ···· | | \$143.700.00 |
| Net change by previou | | | ···· | | |
| Net change by previou The Contract Sum pric | usly authorized Change or to this Change order | was | amount of: | | \$143,700.00 |
| Net change by previou The Contract Sum pric The Contract Sum will | usly authorized Change or to this Change order I be increased by this (| was Change Order in the | amount of: | | \$143,700.00 + \$5,268.97 |
| Net change by previou The Contract Sum pric The Contract Sum will The new Contract Sun | usly authorized Change or to this Change order I be increased by this (in including this Change | was Change Order in the eorder will be: | amount of: | | \$143,700.00 |
| Net change by previou The Contract Sum pric The Contract Sum will The new Contract Sun The Contract Time wi | usly authorized Change or to this Change order I be increased by this (In including this Change II be increased by Zero | was Change Order in the e order will be: o (0) days. | amount of: e Order therefore is unchanged. | | \$143,700.00 • \$5,268.97 |
| Net change by previous The Contract Sum price The Contract Sum will The new Contract Sun The Contract Time will The date of Substantic NOTE: This summa | usly authorized Change or to this Change order I be increased by this on including this Change II be increased by Zero al Completion as of the any does not reflect change | was Change Order in the corder will be: 0 (0) days. codate of this Change ges in the Contract Sun | | mum Price which | \$143,700.00 • \$5,268.97 |
| Net change by previous The Contract Sum price The Contract Sum will The new Contract Sun The Contract Time will The date of Substantia NOTE: This summan | usly authorized Change or to this Change order I be increased by this of including this Change II be increased by Zero al Completion as of the ary does not reflect chang authorized by Construction | was Change Order in the e order will be: D (0) days. e date of this Change ges in the Contract Sun on Change Directive. | e Order therefore is unchanged. n, Contract Time or Guaranteed Maxi | mum Price which | \$143,700.00 + \$5,268.97 |
| Net change by previous The Contract Sum price The Contract Sum will The new Contract Sun The Contract Time will The date of Substantia NOTE: This summate have been a | usly authorized Change or to this Change order I be increased by this of including this Change II be increased by Zero al Completion as of the ary does not reflect chang authorized by Construction | change Order in the e order will be: 0 (0) days, e date of this Change ges in the Contract Sun on Change Directive. RG C | e Order therefore is unchanged. n, Contract Time or Guaranteed Maxii onstruction, LLC | mum Price which | \$143,700.00 + \$5,268.97 |
| Net change by previous The Contract Sum price The Contract Sum will The new Contract Sun The Contract Time with The date of Substantia NOTE: This summathave been a City of Ottumwa, Engi Owner (Firm Name) | usly authorized Change or to this Change order I be increased by this of including this Change II be increased by Zero al Completion as of the ary does not reflect chang authorized by Construction | change Order in the e order will be: 0 (0) days, e date of this Change ges in the Contract Sun on Change Directive. RG CC Contr | e Order therefore is unchanged. n, Contract Time or Guaranteed Maxis onstruction, LLC ractor (Firm Name) | mum Price which | \$143,700.00 + \$5,268.97 |
| Net change by previous The Contract Sum price The Contract Sum will The new Contract Sun The Contract Time with The date of Substantia NOTE: This summate have been a City of Ottumwa, Engi Owner (Firm Name) 105 East 3rd Street | usly authorized Change or to this Change order I be increased by this of including this Change II be increased by Zero al Completion as of the ary does not reflect chang authorized by Construction | change Order in the e order will be: 0 (0) days, e date of this Change ges in the Contract Sun on Change Directive. RG Co- Contract Sun 215 E | e Order therefore is unchanged. n, Contract Time or Guaranteed Maxis onstruction, LLC ractor (Firm Name) iast 4th Street | mum Price which | \$143,700.00 + \$5,268.97 |
| Net change by previous The Contract Sum price The Contract Sum will The new Contract Sum The Contract Time with The date of Substantia NOTE: This summed have been a City of Ottumwa, Engi Owner (Firm Name) 105 East 3rd Street Address | usly authorized Change or to this Change order I be increased by this of including this Change II be increased by Zero al Completion as of the ary does not reflect chang authorized by Construction | change Order in the e order will be: 0 (0) days, e date of this Change ges in the Contract Sun on Change Directive. RG Contract Sun of Contract Sun on Change Directive. Address Address Address Sun on Change Directive. | e Order therefore is unchanged. n, Contract Time or Guaranteed Maxis onstruction, LLC ractor (Firm Name) iast 4th Street ess | mum Price which | \$143,700.00 + \$5,268.97 |
| Net change by previous The Contract Sum price The Contract Sum will The new Contract Sum The Contract Time will The date of Substantic NOTE: This summer have been a City of Ottumwa, Engi Owner (Firm Name) 105 East 3rd Street Address Ottumwa, IA 52501 | usly authorized Change or to this Change order I be increased by this of including this Change II be increased by Zero al Completion as of the ary does not reflect chang authorized by Construction | change Order in the e order will be: 0 (0) days, e date of this Change ges in the Contract Sun on Change Directive. RG Co- Contract Sun 215 E | e Order therefore is unchanged. n, Contract Time or Guaranteed Maxis onstruction, LLC ractor (Firm Name) iast 4th Street ess mwar 14 5 150. | mum Price which | \$143,700.00 • \$5,268.97 |
| Net change by previous The Contract Sum price The Contract Sum will The new Contract Sun The Contract Time will The date of Substantic NOTE: This summa | usly authorized Change or to this Change order I be increased by this of including this Change II be increased by Zero al Completion as of the ary does not reflect chang authorized by Construction | change Order in the e order will be: o (0) days. a date of this Change ges in the Contract Sun on Change Directive. RG Co Contr 215 E Addre Ottur SIGNE | e Order therefore is unchanged. n, Contract Time or Guaranteed Maxis onstruction, LLC ractor (Firm Name) iast 4th Street ess mwar 14 5 150. | mum Price which | \$143,700.00 • \$5,268.97 |

ALA DOCUMENT G701 - CHANGE ORDER 1987 EDITION - ALA REGISTREID - COPYRIGHT 1987 - THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AYE., N. W., WASHINGTON, D. C. 2000b

G701-1987





| Council Meeting of: July 2, 2019 | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Parks & Recreation Department City Administr | Alicia Bankson Prepared By Department Head Department Head | | | |
| City Administra | rator Approvai | | | |
| AGENDA TITLE: Resolution #150-2019. Approving Change Order #2 and accepting the work as final and complete and approving the Final Pay Request for The Beach Renovations - Phase 3 Project - 2018, Contract D. | | | | |
| **Public hearing required if this box is checked. ** | ***************** **The Proof of Publication for each Public Hearing must be attached to this Staff Summary. If the Proof of Publication is not attached, the item will not be placed on the agenda.** | | | |
| RECOMMENDATION: Pass and adopt Resolution # | #150-2019. | | | |
| DISCUSSION: This project consists of renovations to at 101 Church Street. Contract D involved replacing t electrical repairs. Change Order #2 includes adding control center located in the filter building. | two motor control centers along with additional select | | | |
| Change Order #2 increases the contract amount by \$9 | 985.22 for a new contract sum of \$59,066.46. | | | |
| The contractor has completed the above referenced work according to the request for proposals. This will authorize payment and release all retainages. | | | | |
| Original Contract Amount Change Order #1 Change Order #2 New Contract Sum Less Previous Payments | \$ 49,400.00 \$ 8,681.24 \$ 985.22 \$ 59,066.46 \$ 55,177.18 | | | |
| Final Amount Due | \$ 3,889.28 | | | |

Source of Funds: Bond Proceeds Budgeted Item: Yes Budget Amendment Needed: No

Phase 3 Cost Summary is as follows:

Phase 3 – Contracts A-D Cost to Date:

| Contract A: | Concrete Repairs | \$148,968.97 | |
|-------------|----------------------------|---------------------|------------|
| Contract B: | Office/Kitchen Remodeling | \$ 81,189.25 | (complete) |
| Contract C: | Masonry Restoration | \$ 36,081.00 | (complete) |
| Contract D: | Electrical MCC Replacement | \$ 59,066.46 | (complete) |
| | Total — | \$325,305,68 | • |

\$505,155.30

Phase 3 - RFP's Cost to date is as follows:

Total Phase 3 Costs to Date

| RFP 1X - Revised Shade Structure Repair: RFP 2X - LED Lighting Replacement REF 3X - Electronic Entrance Sign RFP 4X - Sound Equipment Installation RFP 5X - Lagoon Landscaping RFP 6X - Otter Slide Total Phase 3 RFP Contract Amounts | \$ 8,179.62 (complete) \$ 9,954.00 (complete) \$ 84,545.00 (complete) \$ 52,250.00 \$ 13,271.00 (complete) \$ 11,650.00 (complete) \$179,849.62 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contracts A-D | \$179,849.62 \$325,305.68 |

Source of Funds: Bond Proceeds Budgeted Item: Yes Budget Amendment Needed: No

RESOLUTION #150-2019

A RESOLUTION APPROVING CHANGE ORDER #2 AND ACCEPTING THE WORK AS FINAL AND COMPLETE FOR THE BEACH RENOVATIONS - PHASE 3 PROJECT – 2018, CONTRACT D

WHEREAS, The City Council of the City of Ottumwa, Iowa entered into a contract on July 24, 2018 with Van Maanen Electric of Newton, Iowa for the above referenced project; and

WHEREAS, Change Order #2 increases the contract amount by \$985.22 for extra work and contract quantity adjustments. The new contract sum is \$59,066.46.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT: The above mentioned change order for this project is hereby approved. The Beach Renovations - Phase 3 – 2018, Contract D is hereby accepted as complete and authorization to make final payment to Van Maanen Electric of Newton, Iowa in the amount of \$3,889.28 is hereby approved.

APPROVED, PASSED, AND ADOPTED, this 2nd day of July 2019.

CITY OF ONTUMWA, ION

Matt DalbeyMayor Pro Tem

ATTEST:

Christina Reinhard, City Clerk

Section 640 CHANGE ORDER

| Project: | Beach Renovations Ph | ase 3 - Contract D | To Contractor: | Van Maanen Electric, Inc. |
|-------------|---------------------------|-------------------------------------|--------------------|---------------------------|
| Change (| Order Number: 2 | | | |
| The Cont | ract is changed as follow | s: | DATE | |
| | Install Grounding for ne | ew MCC | \$985.22 | |
| | | | \$0.00 \$0.00 | - |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | - |
| | | Total | \$985.22 | |
| | Base bid amount | \$49,400.00 | | |
| | | NEW PROJECT TOTAL | \$59,066.46 | |
| | NOT VALID UNTIL SIG | ENED BY THE OWNER AND C | ONTRACTOR | |
| The Origin | nal Contract Sum was | | | \$49,400.00 |
| Net chang | e by previously authorize | ed Change Orders | | \$8,681.24 |
| The Contr | act Sum prior to this cha | nge order | | \$58,081.24 |
| The Contra | act Sum will be increas | ed by this change order in the | amount of | \$985.22 |
| The new C | Contract Sum including th | is change order | | \$59,066.46 |
| The Contra | act Time will be unchan | ged by | | 0days |
| The date of | Substantial Completion as | of the dare of this Change Order is | in accordance with | contract documents. |
| | | | | |
| ENGINEER | _ | _ | 27 Jun 201 | 9 |
| DIKECTO | R OF PUBLIC WORKS | | | |
| Van Maane | en Electric, Inc. | - | DATE President | |
| | | | DATE / | |
| 1 /OT | -1110 | | President | |
| 10 | | | TITLE | |



627 N 19th Ave E PO Box 1131 Newton, IA 50208 641-791-9473 Office 641-791-9484 Fax

Change Order

To:

Dwight at dohlmand@ci.ottumwa.ia.us

Project Name:

Ottumwa Beach Reno. Phase 3, Contract D

Change Order: MCC Ground

Project Address: Ottumwa, IA

Scope: Provide and install grounding of new MCC via ground ring and water main ground.

Material:

2 - 5/8" x 8' Ground rods

120' - 3/0 Copper

90' - 1" PVC

3 - 1" PVC 90

2 - 1" PVC male

2 - 1" Locknut

10 - 1" 1-hole strap

10 - 1/4" Dyna bolt

1 - PVC glue

2 - 1" PVC LB

1 - 4" Ground clamp

1 - Ground rod crimps

Labor:

6.53 Hours x \$60.00

Material: \$ 464.91 Labor: \$ 391.80 15% O&M: \$ 128.51 Total: \$ 985.22

5/9/2019

Approved by

Date

Approved by

Date

APPLICATION AND CERTIFICATION FOR PAYMENT

| To Oumer: | | 2 | AIA DOCUMENT G702 | | PAGE 1 OF 2 PAGES |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|------------------------------------------------------------------------------|--------------------|
| | Olly of Ortumwa 105 F Third Street | PROJECT: Off | Ottumwa Beach Renovations - Phase 3 | APPLICATION NO: | 4 Distribution to: |
| | Offirma 14 F2F01 | ပ | intract D - Electrical MCC Replacement | | OWNER C |
| | Org. 17 5250 I | | | PERIOD FROM: 1-Jun-19 | 10 |
| From Contractor: | Van Maanen Electric, Inc | VIA Achited | | ြူ | |
| | PO Box 1131 | | | | |
| | Newton Iowa 50208 | | | ARCHITECTS | 0 |
| | | | | CONTRACT DATE: | 1625 |
| CONTRACT | CONTRACTOR'S APPLICATION FOR PAYMENT | AYMENT | Anniration is made of the second | | |
| CHANGE ORDER SUMMARY | MMARY | · | Continuation Short Ala Danson | Confirmation Should be Ala December 1, 2000 in connection with the Contract. | the Contract. |
| Change orders approved | Je AE | Īω | Committee of Ale Document 6703, is attached. | nent G703, is attached. | |
| Owner | \$8,681.24 | | The present status of the acco | The present status of the account for this Contract is as follows: | <i>1</i> 5: |
| | TOTAL \$8,681.24 \$0.00 | 0 | ORIGINAL CONTRACT SLIM | | |
| Approved this Month | is Month |) | | | \$49,400.00 |
| Number | Date Approved | ··· <u>-</u> | Net change by Change Orders | | \$8,681,24 |
| | | | | | |
| | | | CONTRACT SUM TO DATE | | \$58,081.24 |
| | | | TOTAL COMPLETED & STORED TO DATE | D TO DATE | \$59.066.46 |
| TOTALS | \$8.681.24 | 16 | (Column G on G703) | | |
| Net change by Change Orders | | ग्रस | or total in Column I on 6203 | | |
| | | 1 | | | |
| The undersigned Contract | The undersigned Contractor to the best of his knowledge, | | O AL EARNED LESS RETAINAGE | AGE | \$59,086.46 |
| Payment has been comple | mountation and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Docu- | | LESS PREVIOUS CERTIFICATES FOR PAYMENT | S FOR PAYMENT | \$55,177.18 |
| ments, that all amounts ha | ments, that all amounts have been paid to him for Work for which | | | | |
| previous Certificates for Part of from the Owner, and that c | previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due | , | CURRENT PAYMENT DUE | *************************************** | \$3,889.28 |
| CONTRACTOR | CMI | , | State of Image | | |
| | | | , g | County or. Jasper | |
| By: / May have | Date: 6/30/19 | | Notary Public |) | . 2019 |
| FOTFI OU | | | My Commission expires, 10/29/2021 | 021 | |
| ARCHIECI | ARCHIECT'S CERTIFICATE FOR PAYMI | MENT | | | |

indicated, that to the best of his knowledge, information and belief, the quality of the Work is in accordance with the Contract Documents; and that the Contractor is entitled to payment of the AMOUNT CERTIFIED. vations and the data comprising the above application, the Architect certifies to the Owner that the Work has progressed to the point

In accordance with the Contract Documents, based on on-site obser-

By:

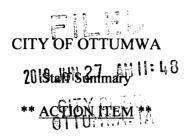
This Certificate is not negotiable. the AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract Commission Number 780650 My Commission Expires TRACY EVANS Ž^AON Ža∰Ş een

\$3,889.28

ARCHITECT:

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| Committee Comm | SCHEDULED WORK COMPLETED F SCHEDULED WORK IN Place (not in D or E) \$38,295.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.0 | ₹ | AIA Document G702, APPLICATION AND CERTIEICATION FOR PASSAGE. | AIA DOCUMENT G703 | ENT G703 | | | | | PAGE 2 OF 2 PAGES | GES |
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| SSS_00846 SSS_081.24 SSS_0 | SCHEDULED WORK COMPLETED VALUE Previous This Application \$38,295.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100 | In tal | ulation below, amounts are stated to the negreet rights. | | | | | APPLICATION DAT | نن | | |
| SCHEDULED | SCHEDULED WORK COMPLETED VALUE VALUE Previous \$38,295.00 \$4,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,100.00 \$5,10 | Use | Column I on Contracts where variable retainage for line Items may apply | | | | | PERIOD FROM: | | 1-Jun-19 | |
| SCHEDULED WORK COMPLETED F G G H RETAIL | SCHEDULED WORK COMPLETED VALUE Previous This Application \$38,295.00 \$3,100.00 \$3,100.00 \$3,100.00 \$494.00 \$494.00 \$494.00 \$496.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681.24 \$8,681 | | - Niddle Residence - Control - Contr | | | | | ΤÖ | | 30-Jun-19 | |
| SCHEDULED | SCHEDULED WORK COMPLETED VALUE Previous This Application \$38,295.00 \$4,100.00 \$3,100.00 \$3,100.00 \$4,141.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411.00 \$4,411 | 1 | | | | | | ARCHITECT'S PRO | JECT NO: | | |
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| \$494.00 \$1,411.00 \$100.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$0.00 \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% \$10.00% | \$985.22 \$8,681.24 \$985.22 \$8,681.24 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 | | Basic Electrical Material | \$3.100.00 | \$3 100.00 | | | \$6,100.00 | _ | \$0.00 | 8305 |
| \$986.22 \$8.681.24 \$986.22 \$986.22 \$100.00% \$0.00 \$100.00% \$0.00 \$100.00% \$0.00 \$100.00% \$0.00 \$100.00% \$0.00 \$100.00% \$0.00 \$100.00% \$0.00 \$100.00% \$0.00 \$100.00% \$0.00 \$100.00% \$0.00 \$100.00% \$0.00 \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$100.00% \$1 | \$8661.24 \$8,681.24 \$965.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$985.22 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 \$9.000 | | A Basic Electrical Install | \$1 411 00 | 84 44 DO | | | \$3,100.0 | | | \$155 |
| \$985.22 \$8.681.24 \$8.681.24 \$985.22 \$0.00% \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$8.681.24 \$8.681.24 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$995.24 \$985.22 \$9.000 \$995.22 | | Picture | \$494 00 | 8404 00 | | | \$1,411.00 | | | \$70 |
| \$866.22 \$896.22 \$800.00% \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$985.22 \$985.22 \$985.22 \$985.22 \$985.22 \$59,056.46 \$59,056.46 \$59,056.46 \$59,056.46 \$59,056.46 \$59,056.46 \$59,056.46 \$59,056.46 \$59,056.46 | | 5.CO #1 | SR 681 24 | AC 504 04 | | | \$494.00 | i | \$0.00 | \$24 |
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| \$59,066,46 \$58,081.24 \$986.22 \$0.00 \$59,066.46 100.00% \$0.00 | \$59,066.46 \$58,081.24 \$986.22 \$0.00 | 23 | | | | | | | | | |
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| - AIA® - @ 1978 \$0.00 | • AIA® • @ 1978 | į | | \$59,066,46 | \$58.081.24 | CORE 22 | 00.08 | | | | |
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Council Meeting of: July 2, 2019

| • | |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parks & Recreation Department City Administrator | Alicia Bankson Prepared By Department Head Approval |
| AGENDA TITLE: Resolution #151-2019. Approving Chand complete and approving the Final Pay Request for Replacement. | |
| ****************** **Public hearing required if this box is checked. ** **Public hearing required if this box is checked. ** | *************** *The Proof of Publication for each Public Hearing must be attached to this Staff Summary. If the Proof of Publication is not attached, the item will not be placed on the agenda ** |
| RECOMMENDATION: Pass and adopt Resolution #151- DISCUSSION: Beach Phase 4, RFP 4X replaced the safet Pool at the Beach Ottumwa. | |
| Change Order #2 increases the contract amount by \$395.00 new contract sum of \$9,983.88. |) for additional repairs to the netting posts for a |
| The contractor has completed the above referenced work a authorize payment and release all retainages. | ccording to the request for proposals. This will |
| Change Order #1 \$ Change Order #2 \$ New Contract Sum | 8 8,388.88 5 1,200.00 5 395.00 6 9,983.88 6 9,109.44 |
| Final Amount Due \$ | 8 74.44 |

Source of Funds: Bond Proceeds Budgeted Item: Yes Budget Amendment Needed: No

Phase 4 Project Cost Summary to Date:

| Public Improvement Contracts: | | | | |
|-------------------------------------------|-------|----------------------|------------|-------------|
| Wave Generation Equipment | | \$ | 115,375.00 | (complete) |
| Wave Generation Equipment Installation | | \$ | 34,609.90 | (complete) |
| Wave Generation Blower and Motor Repair | | \$ \$ \$ | 8,026.76 | (complete) |
| Slide Repair/Restoration | | \$ | 66,500.00 | • • / |
| Slide Structural Support Repainting | | \$ | 70,000.00 | (estimated) |
| Volleyball Court Reconstruction | | \$ \$ | 75,000.00 | (estimated) |
| New Shade Structure Installation | | \$ | 100,000.00 | (estimated) |
| | Total | \$ | 469,511.66 | <u> </u> |
| RFP's: | | | | |
| Kitchen Floor Resurfacing | | \$ | 6,710.00 | |
| Overhead Door Replacement | | \$ | 8,250.00 | (complete) |
| Pool Netting and Rope Fencing Replacement | | \$ | 9,983.88 | (complete) |
| Walk-in Cooler Replacement | | \$ | 16,419.83 | ` ' ' |
| Storm Sewer Improvements | | \$ \$ \$ | 35,000.00 | (estimated) |
| Aluminum Entrance Door Repair | | \$ | 15,000.00 | (estimated) |
| Recirculating Pump Replacement | | \$ | 8,538.43 | (complete) |
| Wood Fencing Repair | | \$ | 8,000.00 | (estimated) |
| Final Landscaping and Seeding | | \$ | 12,000.00 | (estimated) |
| Dedication Plaque | | \$ \$ \$ \$ | 1,200.00 | (estimated) |
| Portable Storage Building | | \$ | 4,029.92 | (complete) |
| | Total | \$ | 125,132.06 | |
| Total Phase 4 Costs: | | | | |
| | | c | 460 511 66 | |
| Contracts RFP's | | \$ | 469,511.66 | |
| Krr s | Т., | \$ - | 125,132.06 | |
| | Total | \$ | 594,643.72 | |

Budgeted Item: Yes

RESOLUTION #151-2019

A RESOLUTION APPROVING CHANGE ORDER #2 AND ACCEPTING THE WORK AS FINAL AND COMPLETE FOR THE BEACH PHASE 4, RFP 4X, POOL NETTING REPLACEMENT

WHEREAS, The City Council of the City of Ottumwa, Iowa entered into a contract on April 2, 2019 with Pierce Fence Company of Ottumwa, Iowa for the above referenced project; and

WHEREAS, Change Order #2 increases the contract amount by \$395.00 for extra work and contract quantity adjustments. The new contract sum is \$9,983.88.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT: The above mentioned change order for this project is hereby approved. The Beach Renovations Phase 4, RFP 4X Pool Netting Replacement is hereby accepted as complete and authorization to make final payment to Pierce Fence Company of Ottumwa, Iowa in the amount of \$874.44 is hereby approved.

APPROVED, PASSED, AND ADOPTED, this 2nd day of July 2019.

Matt Dalbey ... , Mayor Pro Tem

ATTEST:

Christina Reinhard, City Clerk

Section 640 CHANGE ORDER

| To Contractor: | Pierce Fence |
|------------------------------------------------------------|----------------------------------------------------------------------------------------|
| | 1 |
| DATE | |
| \$395.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | - - - - |
| \$395.00 | |
| \$9,983.88 | |
| NTRACTOR | |
| | \$8,388.88 |
| | \$1,200.00 |
| | \$9,588.88 |
| mount of | \$395.00 |
| | \$9,983.88 |
| | 0days |
| n accordance with c | contract documents. |
| <i>יוסב מט 201</i> DATE | 9 |
| 5-20. DATE OWNER | -19 |
| | \$395.00 \$0.00 \$0.00 \$0.00 \$0.00 \$395.00 \$9,983.88 NTRACTOR |

Pierce Fence Co. 729 W. 2nd St. Ottumwa, IA 52501 641-682-3646

| | | | | • | | |
|---|---|---|---|---|---|---|
| Ш | n | V | 0 | | C | P |
| | | • | v | | v | v |

| Date | Invoice # |
|-----------|-----------|
| 5/20/2019 | 7112 |

Bill To

City Of Ottumwa Engineering 105 3rd. St. Ottumwa, la 52501

| P.O. No. | Terms | Due Date | Account # | Project |
|---------------------------------------------------------------------------------------------|-------------------------------|-----------|------------------|----------|
| | | 5/20/2019 | | |
| Description | | Qty | Rate | Amount |
| Set extra post on kiddie pool Epoxied 4, 2" sleeves on kidd broke loose from concrete | | | 340.00 | 340.00 |
| Set extra post on kiddie pool Epoxied 4, 2" sleeves on kidd broke loose from concrete | net die pool net that were | | 55.00 | 55.00 |
| Retainage | | | 479.44 | 479.44 |
| | | | | |
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| | | | | |
| | | | | |
| All work is complete! | | , | Total | \$874.44 |
| | | | Payments/Credits | \$0.00 |
| | | | Balance Due | \$874.44 |

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