# TENTATIVE AGENDA OTTUMWA CITY COUNCIL

SPECIAL MEETING NO. 12 Council Chambers, City Hall March 29, 2022 5:30 O'Clock P.M.

### PLEDGE OF ALLEGIANCE

ROLL CALL: Council Member Roe, Galloway, McAntire, Hull, Pope and Mayor Johnson.

### APPROVAL OF AGENDA

# IDENTIFICATION OF CITIZENS DESIRING TO COMMENT ON AGENDA ITEMS:

(When called upon by the Mayor, step to the microphone; state their name, address and agenda item to be addressed. The Mayor will invite you to address the Council when that topic is being discussed. Remarks will be limited to three minutes or less. The City Clerk shall keep the time and notify the Mayor when the allotted time limit has been reached. Comments are to be directly germane to the agenda item being discussed; if not directly germane as determined by the Mayor will be ruled out of order.)

### All items on this agenda are subject to discussion and/or action.

 Human Resources Work Session – HR Director Barb Codjoe, Labor Attorney Mike Galloway to present.

RECOMMENDATION: Open Discussion

#### PUBLIC FORUM:

The Mayor will request comments from the public on topics of city business or operations other than those listed on this agenda. Comments shall not be personalized and limited to three minutes or less. Comments not directly applicable to operations, inappropriate, or an improper utilization of meeting time, as determined by the Mayor, will be ruled out of order. When called upon by the Mayor, step to the microphone; give your name, address and topic on which to address the Council. The Council is not likely to take any action on your comments due to requirements of the Open Meetings Law. Pertinent questions, comments or suggestions may be referred to the appropriate department, city administrator or legal counsel for response, if relevant.

#### ADJOURNMENT

\*\*\* It is the goal of the City of Ottumwa that all City Council public meetings are accessible to people with disabilities. If you need assistance in participating in City Council meetings due to a disability as defined under the ADA, please call the City Clerk's Office at (641) 683-0621 at least one (1) business day prior to the scheduled meeting to request an accommodation. \*\*\*



# **FAX COVER SHEET**

DATE:	3/25/2022 TIME:	8:15 AM	NO. OF		
				(Inclu	ding Cover Sheet
ТО:	News Media	CO:			
FAX NO:_		_			
FROM:	Christina Reinhard				
FAX NO:	641-683-0613	PHONE N	NO:64	1-683-062	0
	Tentative Agenda for that 5:30 P.M.	he Special City Cou	uncil Meetir	ng #12 to b	e held on